

UNOFFICIAL COPY

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8/8/01 27 001 Page 1 of 2  
2001-08-15 14:38:11  
Cook County Recorder 43.00

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



Loan No. 00000001114800859

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that CHASE MANHATTAN MORTGAGE CORPORATION, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Richard J Kruse, Unmarried, Never Married, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of April 24, 2000, and recorded on May 3, 2000, in Volume/Book 3073 Page 0048 Document 00308987 in the Recorder's Office of Cook County on the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

PIN # 19153050200000 LOT 8 (EXCEPT THE SOUTH 90 FEET THEREOF) IN BLOCK 3 IN FREDERICK H. BARTLETT'S 63RD STREET SUBDIVISION IN THE SOUTHWEST 1/4 OF SECTION 15, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges hereunto belonging or appertaining.

THE SIGNATURES OF THE PARTIES EXECUTING THIS DOCUMENT ARE COPIES AND ARE NOT ORIGINAL SIGNATURES.

Address(es) of premises: 5925 S KOLMAR AVE, CHICAGO, IL, 60629-0000

Witness my hand and seal April, 23, 2001.

CHASE MANHATTAN MORTGAGE CORPORATION

Shirley Harris  
Asst. Vice President

C.T.I. 19  
C.T.I. / W  
57 502 937  
210166081



BOX 333-CTI

IL00.DOC

0010751402

State of: Louisiana  
Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Shirley Harris, Asst. Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as CHASE MANHATTAN MORTGAGE CORPORATION free and voluntary act for the uses and purposes therein set forth.

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Property of Cook County Clerk's Office

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