UNOFFICIAL COP 14:38:57 Cook County Recorder

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE **OFFICE** THE MORTGAGE OR DEED TRUST OF FILED.



43.00

Loan No. 000009001933674213

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that CHASE MORTGAGE COMPANY, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Karen R Foley And Michael T Foley, Wife And Husband, its/his/he s/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquire lin, through or by a certain Mortgage, bearing the date of November 18, 1999, and recorded on November 26, 1999 in Volume/Book 9256 Page 0063 Document 09111091 in the Recorder's Office of Cook County, on the premates therein described as follows, situated in the County of Cook, State of Illinois, to wit:

THE WEST 10 FEET OF LOT 4 AND THE EAST 40 FEET OF LOT 5 IN TAX ID #: 15-35-202-003 MAPLEWOOD DIVISION OF RIVERSIDE BEING A SUPPLYISION OF PART OF THE NORTHEAST 1/4 OF SECTION 35, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING EAST OF THE DESPLAINES RIVER AND NORTH AND WEST OF THE RIGHT-OF-WAY OF THE SUBURBAN RAILROAD COMPANY, (EXCEPTING FROM EACH OF SAID LOTS THE NORTH 30 FEET THEREOF), IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appeataining

Address(es) of premises: 290 MAPLEWOOD RD, RIVERSIDE, IL, 60546-0000

Witness my hand and seal April, 25, 2001.

CHASE MORTGAGE COMPANY

THE SIGNATURES OF THE PARTIES EXECUTING THIS DOCUMENT ARE COPIES AND ARE NUT OHIGINAL SIGNATURES.

udith Poindexter Asst. Vice President SEAI

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BOX 333-CTI 47

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AN ACTIVITY

UNOFFICIAL COPY 19751405

State of: Louisiana

Prepared by: Sharon Osborn

1500 North 19th Street

P.O. Box 4025 Monroe, LA 71211-9981

Chase Manhattan Mortgage Corporation

Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Judith Poindexter, Asst. Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as CHASE MORTGAGE COMPANY free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal April, 25, 2001

Debra Wrinkle Notary Public

Lifetime Commission

Loan No: 000000001933674213

County of: Cook COOK COUNTY CLOPATS OFFICE Investor No: 403