## **UNOFFICIAL COPY**



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. 6988/0135 52 001 Page 1 of 3
2001-08-15 14:26:11
Cook County Recorder 25.50

0010751540

RETURN TO: SMI/Wesley Hess
P.O. Box 540817 STANLEY SCHMIDT
Houston, TX 77254-0817 710\_2002

Prepared by Prepared by Prepared by Prepared by Prepared by 19435 W. CAPITCL DRIVE, #201 BROOKFIELD, WI 12045

## ASSIGNMENT OF MORTGAGE By Corporation or Partnership

LOAN NO. BC24581
Date: OCTOBER 18, 2000

3935602

FOR VALUABLE CONSIDERATION, PARAGON HOME LENDING, LLC, 19435 W. Capital Dr. 4201, Brookfield WI 53045 == under the laws of , Assignor (whether one or more), hereby seits, assigns and transfers to WISCONSIN BANK ONE, NATIONAL ASSOCIATION, AS TRUSTEE 1 Bank One Plaza, Suite IL1-0126 (RFC), Chicago, Illinois 60670-0126 Assignee (whether one or more), the Assignor's Interest in the Mortgage dated OCTOBER 18, 2000 executed by STANLEY SCHMIDT, A MARRIED-MAN as Mortgagor, to PARAGON HOME LENDING, LLC as Document Number 1983538 as Mortgagee, and filed for record 10-25-2000 Page ), in the Office of the (County Recorder) (or in Book of (Registrar of Titles) of COOK County, with all right and interest in the note and obligations therein specified and the debt thereby secured. Assigner covenants with Assignee, its successors and assigns, that there is still due and unpaid of the debt secured by the Mortgage the sum of ONE HUNDRED FIFTY-FOUR THOUSAND THREE HUNDRED FIFTY AND 00/100 DOLLARS, with interest thereon from OCTOBER 18, 2000 and that Assignor has good right to sell, assign and transfer the same.

**ASSIGNOR** 

PARAGON HOME (LENDING, LLC

is: JULIE LAMACCHIA

DIRECTOR OF OPERATIONS

PASSIGN

## UNOFFICIAL COPY

WISCONSIN STATE OF COUNTY OF WAUKESHA

, before me, a Notary Public OCTOBER, 2000 day of On this 18TH JULIE LAMACCHIA personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrumen, and acknowledged to me that he/she executed the same in his/her authorized capacity, and that by his/her signature on the instrument, the entity upon behalf of which the person acted executed the instrument.

Signature of Person Taking Acknowledgment

My Commission Expires: 9-1-2004

LEGAL DESCRIPTION -The Clark's Office

SEE ATTACHED

TAX ID# 32-05-227-001-0000

PASSIGN

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EXHIBIT A

្លាវព**ាភទ។ 540** <sub>Page 3 of <sup>11</sup> 3<sup>.</sup></sub>

FILE: 00004087

LOT 115 IN TOWN AND COUNTRY SUBDIVISION, BEING A RESUBDIVISION OF CERTAIN HERETOFORE VACATED LOTS, BLOCKS, ALLEYS, STREETS AND PORTIONS THEREOF IN FLOSSMOOR HEIGHTS, J.C. MCCARTNEY'S SUBDIVISION IN THE NORTHEAST 1/4 OF SECTION 5, TOWNSHIP 35 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAK OF TITLES OF COOK COUNTY, ILLINOIS, ON OCTOBER 1, TI MENT

OF COOK COUNTY CLOTTES OFFICE 1974 AS DCCUMENT 2776509, IN COOK COUNTY, ILLINOIS.

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