

UNOFFICIAL COPY

0010751594

6/94/0034 38 001 Page 1 of 3
2001-08-15 10:20:09
Cook County Recorder 25.00



6201-3742

Please Return to:
UNION PLANTERS BANK, N.A.
Post Office Box 5605
Montgomery, Alabama 36103-5605

This form was prepared by: Schwartz & Associates
1446 Heritage Drive, McKinney, Texas 75069

6051759

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is
6417 W. 63RD STREET, CHICAGO, IL 60638

does hereby grant, sell, assign, transfer and convey, unto
UNION PLANTERS BANK, N.A.

a corporation organized and existing under the laws of the United States of America

(herein "Assignee") whose address is
7130 Goodlett Farms Parkway, Cordova, Tennessee 38018

a certain Mortgage dated JULY 26, 2001

MARGARET ZWART, AN UNMARRIED WOMAN

, made and executed by

0010751593

to and in favor of
UNION FINANCIAL, INC.

upon the following described situated in COOK

County, State of ILLINOIS

SEE EXHIBIT 'A' ATTACHED HERETO AND MADE A PART HEREOF FOR ALL PURPOSES.

such Mortgage having been given to secure payment of
ONE HUNDRED FIVE THOUSAND SIX HUNDRED AND NO/100
(\$ 105,600.00)

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. _____, at page _____ (or as No. _____) of the _____ Records of COOK _____ County, State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

Box 64

3

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TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on JULY 26, 2001

UNION FINANCIAL, INC.

Witness _____

(Assignor)

By: Iman Raudu

Witness _____

(Signature)

attorney in fact

Attest _____

(Title)

Seal:

[Corporate/Partnership Acknowledgment]

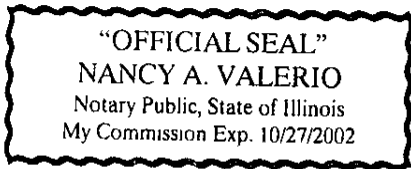
State of _____
County of _____

This instrument was acknowledged before me on _____
by _____
as _____
of UNION FINANCIAL, INC.

[Individual Acknowledgment]

State of Illinois
County of McHenry

This instrument was acknowledged before me on 7-26-01 by
UNION FINANCIAL, INC.



Nancy A. Valerio

Case No. L201-3742

Legal Description

LOT 9 IN GORSLINE'S ADDITION OF PALATINE, A SUBDIVISION OF PART OF THE NORTHWEST QUARTER OF THE NORTH EAST QUARTER OF SECTION 22, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

Property Tax Number

02-22-201-001

Property Address: 249 W Palatine Rd.
Palatine, ILLINOIS 60067

Property of Cook County Clerk's Office

AMERITITLE, INC.