UNOFFICIAL CORY51501

6988/0096 52 001 Page 1 of 2
2001-08-15 11:54:05
Cook County Recorder 23.50

0010751501

After Recording, Please Return To:

Loan Servicing Center
Attn: Reconveyance Department
3815 S. West Temple
Salt Lake City, Utah 84115
Loan No: 00/497783

This form was prepared by: Fremont Investment & Loan, address: 175 N. Riverview Drive, Anaheim, CA 92808, telephone number: 714-283-6500

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED the undersigned holder of a Mortgage (herein "Assignor") whose address is 175 N. Riverview Drive, Anaheim, CA 52808

Does hereby grant, sell, assign, transfer and convey, unto

a corporation organized and existing under the laws of whose address is:

(herein "Assignee")

a certain Mortgage dated MARCH 22,1999 BAXTER, HUSBAND AND WIFE

Made and executed by ANTHONY BAXTER AND LINDA

to and in favor of FREMONT INVESTMENT & LOAN
property situated in COOK County, State of Illinois
SEE LEGAL ATTACHED HERETO AND MADE A PART HEREOF

Upon the following described

Parcel #: 08133170110000

Property address: 403 SANDY LANE DES PLAINES, ILLINOIS 60016

Such Mortgage having been given to secure payment of Dollars, ONE HUNDRED SIX FY-EICHT THOUSAND, SEVEN HUNDRED FIFTY AND NO/100------(\$168,750.00) which Mortgage is of record in Book, Volume or Liber No. 4/6/199, at page (or as No.) 15,52937 of the County Recorder of the Records of COOK County, State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

**

First Union National Bank, as Trustee for Fremont Home Home Loan Owner Trust 1999-2.

> 5-7 p2 M XFN

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TO HAVE AND TO HOterms and condition of the above-of In Witness whereof, the undersign	lescribed Mortgage.	accessor and assigns, forever, subject only to the signment of Mortgage on
MAY 3,1999	FREMONT INVESTMENT& (Assignor) By: STEVEN K. MITT	
TO CAY	STEVEN K. MITT	-
State of California		
County of Orange On MAY 3,1999 , befo	re me, P LICON	, Notary Public, personally appeared
STEVEN K. PATTON		• • • • • • • • • • • • • • • • • • • •
XX personally known to me -OR proved to the on the basis of satisfactory evidence, to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/here/their authorized Capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.		
B. LICON Commission # 1199544		hand and official seal
Notary Public - Californi Orange County My Comm. Expires Oct 24, 2	a Signature of N	lotary
		T'S OFFICE