RECORDING REQUESTED BY, AND WHEN RECORDED, MAIL TO:

AAMES CAPITAL CORPORATION c/o Collateral Control Department 350 S. Grand Avenue 42nd Floor Los Angeles, California 90071

0010751511

6988/0106 52 001 Page 1 of 2 2001-08-15 13:28:08

Cook County Recorder

23.50

Order #:

Escrow #: CLOSER

Application #: 2853367



SPACE ABOVE THIS LINE FOR RECORDING DATA

## **Corporation Assignment of Mortgage**

FOR VALUE RECEIVED, the indersigned hereby grants, assigns and transfers to AAMES CAPITAL CORPORATION, A CALIFORNIA CORPORATION 350 S. Grand Ave., L.A. CA 90071

all of its right, title and interest under that certain Mortgage dated executed and given by ANN CARTER

DECEMBER 8, 2000

, as mortgagor, to AAMES FUNDING CORPORATION, A CALIFORNIA CORPORATION, DBA AAMES HOME LOAN , as mortgagee,

and recorded as Official Records in the County Recorder's office of

COOK

County, Illinois, describing the land

herein as:

LOT 29, IN BLOCK 140 IN HARVEY A SUBDIVISION OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 18, TOWNSHIP 36 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY ILLINOIS.

A.P.N. #: 29-18-204-026 & 29-18-204-27

Rec. date: 12/21/00 Indr. #0001003423 Mort. And. \$55,200.00

PREPARED BY AAMES 350 S. GRAND AVE: 42nd FL. OS ANGELES, CA 90(71

**TOGETHER** with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

<b>ILLINOIS</b> -	ALL	<b>PROGRAMS</b>	;

#OSM101IL 10/95

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Borrower's Initials:

S S S

## UNOFFICIAL COPY

AAMES FUNDING CORPORATION, A CALIFORNIA CORPORATION, DBA AAMES HOME LOAN

3347 MICHELSON DR., STE. 300

**IRVINE. CA 92612** 

D010751511 Page 2 of

William Cortez **Assistant Secretary** 

DATE

**DEC 11 2000** 

STATE OF

CALIFORNIA

**COUNTY OF** 

**ORANGE** 

On

DEC 1 1 2000

Notary Public, personally appeared

K. Bransom Assistant Secretary

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they exercited the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s), acted, executed the instrument.

WITNESS my hand and official seal.

Signature

**Bransom** 

K. BRANSOM Commission # 1211863 Notary Public - California Orange County My Comm. Expires Feb 27, 2003

(Seal)

ILLINOIS - ALL PROGRAMS

#OSM101IL 10/95

Page 2 of 2

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3347 MICHELSON DR., STE. 379 inving sa 92613

Olympic Clark's Office

E. SRANSOM Commission # 1211863 Notary Public Cultorne Orange County My Correct Cyris (6027, 2003)