

UNOFFICIAL COPY

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2001-08-15 10:32:49
Cook County Recorder, 23.50

Loan No. 6075434

~~When recorded mail to:~~

~~FIRST AMERICAN
7250-N. CICERO AVE #104
LINCOLNWOOD, IL 60646~~



FIRST AMERICAN TITLE
C 198101
DR 1041

RELEASE OF MORTGAGE

Washington Mutual Bank, F.A., A Federal Association Successor by Merger to Bank United in consideration of having received full payment of all sums secured to be paid by the mortgage dated June 21, 1993, and recorded/registered in the office of the Recorder of Deeds/Registrar of Titles of COOK County, Illinois, as document 93516509, releases, conveys and quit claims unto LINH D. NGUYEN, AN UNMARRIED MAN all the right, title interest or lien it may have by virtue of said mortgage and in or to the premises conveyed thereby, to-wit:

LOTS 16 AND 17 IN BLOCK 4 IN LINCOLN AVENUE GARDENS SUBDIVISION OF THE NORTH 1/2 OF THE SOUTHWEST 1/4 OF FRACTIONAL SECTION 35, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED FEBRUARY 11, 1927 AS DOCUMENT 9548461, IN COOK COUNTY, ILLINOIS.

PIN #: 10-35-303-065

6720 HAMLIN AVENUE, LINCOLNWOOD, ILLINOIS 60645

IN WITNESS WHEREOF, said Washington Mutual Bank, F.A., A Federal Association Successor by Merger to Bank United, has caused its name to be hereunto affixed by its duly authorized officer this date, June 26, 2001.

Washington Mutual Bank, F.A., A Federal Association Successor by Merger to Bank United

BY:

Chris White
Vice President

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A

STATE OF TEXAS

COUNTY OF HARRIS

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT Chris White, Vice President of Washington Mutual Bank, F.A., A Federal Association Successor by Merger to Bank United, personally known to me to be the same person whose name is subscribed to the foregoing instrument as such Vice President, appeared before me this day in person and acknowledged that he signed, sealed and delivered the said instrument as his own free and voluntary act and as the free and voluntary act of said Company for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this date, June 26, 2001.



Susie Hatch

Notary Public in and for the State of Texas

This document was prepared by: d Mail TO:
ACCUTRAN SERVICES, INC.
15531 KUYKENDAHL RD. SUITE 300
HOUSTON, TEXAS 77090
21-99