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2001-08-15 10:40:08

Cook County Recorder

23.50



FULL RELEASE DEED

LOAN NO. 0009365347 PIN #: 18-18-103-015

KNOWN ALL MEN BY TUESE PRESENTS, THAT CHARTER ONE MORTGAGE CORP., A CORPORATION OF THE STATE OF OHIO, IN AND FOR CONSIDERATION OF THE PAYMENT OF THE INDEBTEDNESS SECURED BY THE MORTGAGE HEREINAFTER MENTIONED, AND THE CANCELLATION OF ALL THE NOTES THEREBY SECURED, AND OF THE SUM OF ONE DOLLAR, THE RECEIPT WHEREOF IS HEREBY ACKNOWLEDGED, DOES HEREBY REMISE, PLEASE CONVEY AND QUITCLAIM UNTO:

JAMES N. CARROLL AND GEORGIAMNA CARROLL

HEIRS, LEGAL REPRESENTATIVES AND ASSIGNS, ALL THE RIGHT, TITLE, INTEREST, CLAIM OF DEMAND WHATSOEVER IT MAY HAVE ACQUIRED IN, THROUGH OR BY A CERTAIN MORTGAGE BEARING THE DATE OF: MARCH 9, 2000 RECORDED ON MARCH 17, 2000 IN THE RECORDER'S OFFICE OF COOK COUNTY, ILLIONOIS IN DOCUMENT# 00191108 TO THE PREMISES 144LP LIN DESCRIBED, SITUATED IN THE COUNTY OF COOK, STATE OF ILLINOIS AS FOLLOWS TO WIT:

"SEE ATTACHED"

TOGETHER WITH ALL THE APPURTENANCES AND PRIVILEGES THEREUNTO BELONGING OR APPERTAINING. IN TESTIMONY WHEREOF, THE SAID CHARTER ONE MORTCAGE CORP., HAS CAUSED THESE PRESENTS TO BE SIGNED BY ITS AUTHORIZED SIGNERS AND ITS CORPORATE SEAL TO BE HERETO AFFIXED ON JULY 13, 2001.

ATTEST:

ANGEKLA H. BLAND ASSISTANT SECRETARY

STATE OF VIRGINIA COUNTY OF HENRICO CHARTER CINE MORTGAGE CORP.

BETSY S. EVERHAR 1

ASSISTANT VICE PRESILIENT

ON JULY 13, 2001, BEFORE ME PERSONALLY APPEARED BETSY S. EVERHART, AND ANGELLA IL PLAND WHO ACKNOWLEDGED THEMSELVES TO BE THE AUTHORIZED SIGNERS OF CHARTER ONE MORTGAGE, CORP., AND THAT THEY AS SUCH BEING AUTHORIZED TO DO SO, EXECUTED THE FOREGOING INSTRUMENT FOR THE PURPOSE THEREIN CONTAINED BY SIGNING THE NAME OF THE CORPORATION BY THEMSELVES AS BETSY S. EVERHART, AND ANGELLA H. BLAND, IN WITNESS WHEREOF, I HEREUNTO SET MY HAND AND OFFICIAL SEAL.

LISA L. COLEMAN NOTARY PUBLIC

COMMISSION EXPIRES: 04-30-2004

PREPARED BY: CHARTER ONE MORTGAGE CORP. P.O. BOX 32095

RICHMOND, VA 23294



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PAGE 2 LEGAL DESCRIPTION

DOO ON S WOODV.
SECTION 18, 1
JERIDIAN, IN COL.

15-18-103-010 LOT 4 IN A.E. FOSSIER AND COMPANY'S WOODVIEW ESTATES SOUTH, A SUBDIVISION IN THE NORTHWEST 1/2 AND THE SOUTHEST 1/2 OF SECTION 18, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINC PAL MERIDIAN, IN COOK COUNTY ILLINOIS.