

Prepared By:

**UNOFFICIAL COPY**

0010751900

6997/0245 20 001 Page 1 of 2  
2001-08-15 13:07:02  
Cook County Recorder 23.50

CHINGTE LIU  
700 EAST OGDEN AVENUE-SUITE 111  
WESTMONT, ILLINOIS 60559

and When Recorded Mail To

FORTUNE MORTGAGE COMPANY  
700 EAST OGDEN AVENUE-SUITE 111  
WESTMONT  
ILLINOIS 60559



SPACE ABOVE THIS LINE FOR RECORDER'S USE

**Corporation Assignment of Real Estate Mortgage**

LOAN NO.: 8723226

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
WELLS FARGO HOME MORTGAGE, INC. A CALIFORNIA CORPORATION  
3601 MINNESOTA DRIVE, MAC 14701-022  
MINNEAPOLIS, MINNESOTA 55415

122766N

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **JUNE 29, 2001**  
executed by **SABU V. GEO CHAKKALAMURIYIL AND CINDY SABU, HUSBAND AND WIFE**  
to **FORTUNE MORTGAGE COMPANY**

a corporation organized under the laws of **THE STATE OF ILLINOIS**  
and whose principal place of business is **700 EAST OGDEN AVENUE-SUITE 111 WESTMONT, ILLINOIS 60559**  
and recorded in Book/Volume No.

1010751899

**COOK**, page(s) \_\_\_\_\_, as Document No. \_\_\_\_\_  
County Records, State of **ILLINOIS**

described hereinafter as follows: (See Reverse for Legal Description)  
Commonly known as **5945 WEST MONROE STREET, MORTON GROVE, ILLINOIS 60053**

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF **ILLINOIS**  
COUNTY OF \_\_\_\_\_

**FORTUNE MORTGAGE COMPANY**

On **JULY 5, 2001** before \_\_\_\_\_  
(Date of Execution)

me, the undersigned a Notary Public in and for said County and State, personally appeared

known to me to be the  
and  
known to me to be

**Joseph H Fang**  
president

of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

Notary Public Lee C Fang DuPage  
County,

My Commission Expires **08/30/03**

By: \_\_\_\_\_  
Its: **Joseph H Fang**  
President

By: \_\_\_\_\_  
Its: \_\_\_\_\_

Witness: \_\_\_\_\_

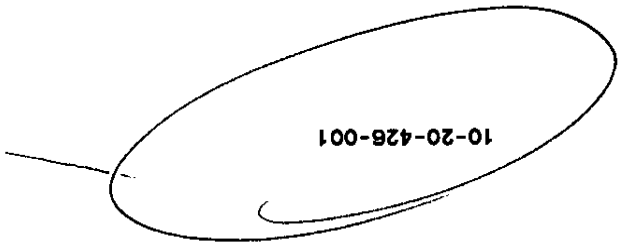


(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

# UNOFFICIAL COPY

Rev. 05/05/97 DPS 049

1010751900



10-20-428-001

Property of Cook County Clerk's Office

1010751900

LOT 1 IN BLOCK 3 IN MARMORA PARK MANOR, BEING A SUBDIVISION OF PART OF THE NORTHWEST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 20, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON APRIL 26, 1956 AS DOCUMENT NUMBER 1666090, IN COOK COUNTY, ILLINOIS.

## RIDER - LEGAL DESCRIPTION

87232226

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