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2001-08-15 10:59:50

Cook County Recorder 23.50



Property of Cook County Clerk's Office

RELEASE

PIN NUMBER: 09-21-202-019

LOAN NUMBER: 0003141355

THE UNDERSIGNED CERTIFIES THAT IT IS THE PRESENT OWNER AND HOLDER OF A MORTGAGE EXECUTED BY MARIJA RANCIC AND MARJANA RANCIC

TO GREENPOINT MORTGAGE CORP. BEARING THE DATE MARCH 17, 1999 AND RECORDED IN THE RECORDER OR REGISTRAR OF TITLES IN COOK COUNTY, IN THE STATE OF ILLINOIS IN BOOK 4033, AT PAGE 0207 AS DOCUMENT NUMBER 99301152 AND FURTHER ASSIGNED TO IN BOOK , AT PAGE AS DOCUMENT NUMBER

THE ABOVE DESCRIBED MORTGAGE IS, WITH THE NOTE ACCOMPANYING IT, FULLY PAID, SATISFIED AND DISCHARGED. THE RECORDER OF SAID COUNTY IS AUTHORIZED TO ENTER THIS SATISFACTION/DISCHARGE OF RECORD.

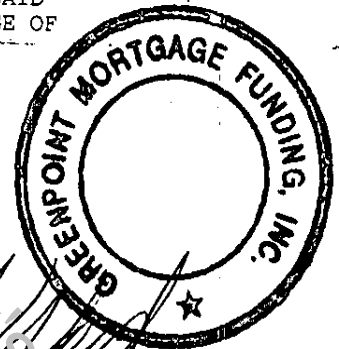
PIF DATE: APRIL 02, 2001

PROPERTY ADDRESS: 1705 PAVILION WAY PARK RIDGE IL 60068

GREENPOINT MORTGAGE FUNDING, INC. SUCCESSOR-IN INTEREST TO GREENPOINT MORTGAGE CORP.

[Signature of Linda Story-Daw] LINDA STORY-DAW VICE PRESIDENT

[Signature of Sheryl F. Word] SHERYL F. WORD VICE PRESIDENT

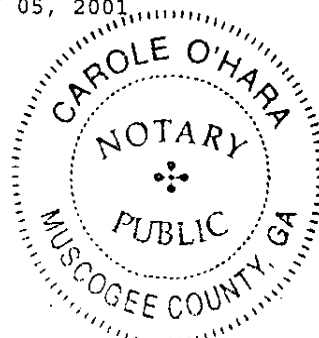


STATE OF GEORGIA COUNTY OF MUSCOGEE

I CAROLE O'HARA, NOTARY PUBLIC IN AND FOR SAID COUNTY IN THE STATE AFORESAID, DO HEREBY CERTIFY THAT LINDA STORY-DAW AND SHERYL F. WORD, PERSONALLY KNOWN TO ME TO BE THE SAME PERSONS WHOSE NAMES SUBSCRIBED TO THE FOREGOING INSTRUMENT APPEARED BEFORE ME THIS DAY IN PERSON AND ACKNOWLEDGED THAT THEY SIGNED, SEALED AND DELIVERED THE SAID INSTRUMENT AS THEIR FREE AND VOLUNTARY ACT, FOR THE USES AND PURPOSES THEREIN SET FORTH.

GIVEN UNDER MY HAND AND OFFICIAL SEAL JULY 05, 2001

[Signature of Carole O'Hara] CAROLE O'HARA NOTARY PUBLIC MY COMMISSION EXPIRES: APRIL 03, 2005



AFTER RECORDING RETURN TO: MARIJA RANCIC 1705 PAVILION WAY PARK RIDGE IL 60068

PREPARED BY: Beverly Johnson DS120/BAJ-552

[Handwritten initials and signatures]

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1/1/2025 10:00 AM

PROPERTY OF COOK COUNTY CLERK'S OFFICE
ALL INFORMATION CONTAINED HEREIN IS UNCLASSIFIED
DATE 1/1/2025 BY 60322 UCBAW/STP/STP

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PIN#09-21-202-019

UNIT 1705-208 IN PAVILIONS OF PARK RIDGE POINTE CONDO. AS DELINEATED ON A SURVEY, CERTAIN LOTS IN PARK RIDGE POINTE RECORDED APRIL 30, 1997 AS DOCUMENT 97303969 BE IN A RESUBDIVISION OF PART OF THE EAST ½ OF THE NORTHEAST ¼ OF SECTION 21, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN.

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