

UNOFFICIAL COPY

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001/0125-44 001 Page 1 of 3  
2001-08-15 14:47:45  
Cook County Recorder 25.00



(Space Above This Line for Recording Data)

Loan No. 48-125489

KNOW ALL MEN BY THESE PRESENTS, THAT THE

NORTH FEDERAL SAVINGS BANK

a corporation existing under the laws of the United States of America for and in consideration of the payment of the indebtedness secured by the Mortgage and \_\_\_\_\_ hereinafter mentioned, and the cancellation of the obligation thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto

JUDSON B. CURRY AND ELIZABETH A. CURRY, HUSBAND AND WIFE of the County of COOK and State of ILLINOIS, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage and \_\_\_\_\_ bearing date the 4TH day of MAY, A.D. 1994, and RECORDED in the RECORDER'S OFFICE of COOK County, in the State of ILLINOIS, in book \_\_\_\_\_ of records, on page \_\_\_\_\_, as Document No. 94409736, and in book \_\_\_\_\_ of records, on page \_\_\_\_\_, as Document No. \_\_\_\_\_, to the premise therein described as follows, to wit:

See attached for legal description: P.I.N. 05-33-418-004  
Property Address: 2703 LAWNDALE, EVANSTON, IL 60201

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

situated in the CITY of EVANSTON County of COOK and State of ILLINOIS, together with all the appurtenances and privileges thereunto belonging or appertaining.

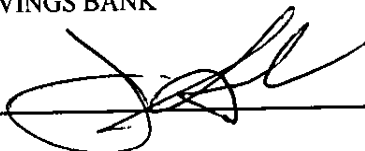
**In Testimony Whereof, the Said**

NORTH FEDERAL SAVINGS BANK

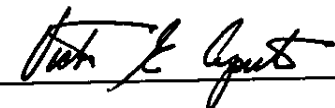
has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its \_\_\_\_\_ President, and attested by its \_\_\_\_\_ Secretary, this 21ST day of JUNE, A.D. 2001.

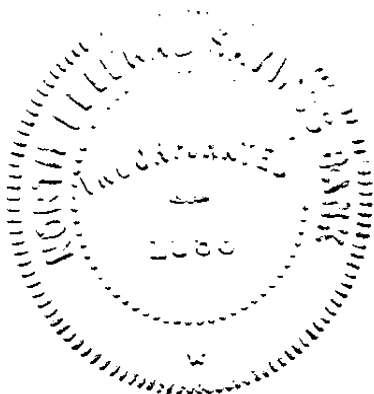
NORTH FEDERAL SAVINGS BANK

By

  
\_\_\_\_\_  
President

Attest

  
\_\_\_\_\_  
Secretary

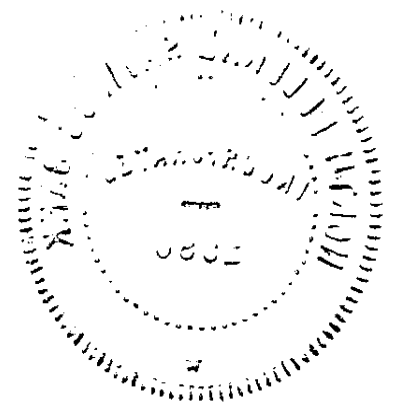


BOX 169

REI Title 110846

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Property of Cook County Clerk's Office



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0010752205

STATE OF ILLINOIS )  
( ss.  
COUNTY OF COOK )

I, SUSAN L. RODRIGUEZ

A Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY, that

JOSEPH A. GRABER, President of the

NORTH FEDERAL SAVINGS BANK

and VICTOR E. CAPUTO, Secretary of said Corporation, personally known

to me to be the same persons whose names are subscribed to the foregoing instrument as such \_\_\_\_\_ President and \_\_\_\_\_ Secretary respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act, and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth; and the said \_\_\_\_\_ Secretary did also then and there acknowledge that he, as custodian of the corporate seal of said Corporation, did affix the said corporate seal of said Corporation to said instrument as his own free and voluntary act, and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 21ST day of JUNE, 2001.

*Susan L. Rodriguez*

Notary Public



THIS INSTRUMENT WAS PREPARED BY  
MARCIE FLORES AT:  
100 WEST NORTH AVENUE  
CHICAGO, IL 60610-1399

RETURN RECORDED RELEASE DEED  
TO: JUDSON BLAINE + ELIZABETH CURRY  
2703 LAWNDALE AVE.  
EVANSTON, IL 60201

# UNOFFICIAL COPY

THE SOUTH 15 FEET OF LOT 86 AND THE NORTH 25 FEET OF LOT 87 IN "THE TERRACE" MCKEY POAGUES'S ADDITION TO EVANSTON, BEING A SUBDIVISION OF ADAM HOTH HOMESTEAD (EXCEPT THE SOUTH 47 FEET THEREOF) IN THE EAST ½ SOUTH OF GROSS POINT ROAD OF THE FRACTIONAL SECTION 33 AND OF THE EAST 200 FEET OF LOT 3 IN HENRY WITTBOLDS SUBDIVISION OF THE SOUTH 47 FEET OF LOTS 5 AND 8 AND THAT PART OF LOT 7 LYING EAST OF THE WEST 247.50 FEET THEREOF IN TH COUNTY CLERK DIVISION OF FRACTIONAL SECTION 33, TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN: 05-33-418-004

Property of Cook County Clerk's Office