

Prepared By

UNOFFICIAL COPY

Alla Sherbakov
9255 SKOKIE BOULEVARD
SKOKIE, ILLINOIS 60077

0010752467

7000/0037 30 001 Page 1 of 2
2001-08-15 12:38:35
Cook County Recorder 23.50



Ball 2034040 / PO / MTC
and When Recorded Mail To

AMERICAN UNITED MORTGAGE
9255 SKOKIE BOULEVARD
SKOKIE
ILLINOIS 60077



SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 05-19-22912

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
WASHINGTON MUTUAL BANK, FA
75 NORTH FAIRWAY DRIVE
VERNON HILLS, ILLINOIS 60061

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **AUGUST 2, 2001**
executed by ~~MAYA SLAVUTSKAYA, AN UNMARRIED PERSON AND~~
M.S. **OLGA GUREVICH, AN UNMARRIED PERSON**
to **AMERICAN UNITED MORTGAGE**

a corporation organized under the laws of **THE STATE OF ILLINOIS**
and whose principal place of business is **9255 SKOKIE BOULEVARD**
SKOKIE, ILLINOIS 60077
and recorded in Book/Volume No. _____ page(s) _____, as Document No.

0010752466 *2M*

COOK County Records, State of **ILLINOIS**
described hereinafter as follows: **(See Reverse for Legal Description)**
Commonly known as **8908 LA CROSSE AVE, #2N, SKOKIE, ILLINOIS 60077**

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage. **DATED: AUGUST 2, 2001.**

STATE OF **ILLINOIS**
COUNTY OF *COOK*

AMERICAN UNITED MORTGAGE

On **AUGUST 2, 2001** before _____
(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared

Eugene Salgarin
V.P.

known to me to be the
and

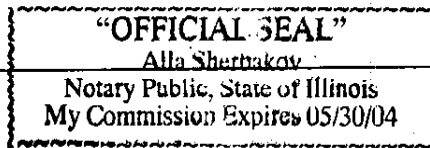
known to me to be
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation

Notary Public *Alla Sherbakov*
05/30/04 County, *Lake*
My Commission Expires

By: *Eugene Salgarin V.P.*
Its: _____

By: _____
Its: _____

Witness: _____



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

UNOFFICIAL COPY

LN# 05-19-22912

Exhibit "A"
Legal Rider

LEGAL DESCRIPTION

UNIT NUMBER 2N, AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE:

LOT 17 (EXCEPT THE NORTH 10 FEET THEREOF), AND ALL OF LOT 18, IN BLOCK 16, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN; WHICH SURVEY IS ATTACHED AS EXHIBIT "A", TO THE DECLARATION MADE BY LASALLE NATIONAL BANK, AS TRUSTEE UNDER TRUST NUMBER 12985, RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS, OF COOK COUNTY, ILLINOIS, AS DOCUMENT NUMBER 23222585; TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PIN # 10-16-422-060-1004

Property of Cook County Clerk's Office