UNOFFICIAL CO

Loan #: 998384108

Prepared By:

1ST FUNDING

2001-08-15 15:16:37

Cook County Recorder

0010752510

When Recorded Mail To:

LAKESHORE TITLE AGENCY 1301 E. HIGGINS ROAD ELK GROVE VILLAGE, ILLINOIS 60007

-Space Above For Recorder's Use -

ASSIGNMENT OF REAL ESTATE MORTGAGE RPORATION

LOAN NO. 998384108

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to FLAGSTAR BANK, FSB, 5151 CORPORATE DRIVE, MAIL STOP W-530-3, TROY, MI 48098 all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated AUGUST 3, 2001 executed by BENJAMIN AZULAY AND HFIDI AZULAY, HUSBAND AND WIFE

AN ILLINOIS CORPORATION to FIRST FUNDING MORTGAGE CORP., a corporation organized under the laws of the State of I'LLINOIS

and whose principal place of business is 3109 S. WALLACE STREET, CHICAGO, ILLINOIS 60616 , by the County COOK and recorded as Document No.

described hereinafter as follows: Recorder of Deeds, State of ILLINOIS SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF AS EXHIBIT "A".

A.P.N. #: 14-20-211-036-1005

P.I.N.: 14-20-211-036-1005

Commonly known as: 3827 N. KENMORE, UNIT 2-N, CHICAGO, ILLINOIS 60613 Together with the note or notes therein described or referred to, the money due and to become any thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS COUNTY OF COOK

On AUGUST 3, 2001 before me, the undersigned a Notary Public in and for said State, personally appeared LAKE STICK known to me to be the ATTORN CY of the corporation herein which executed the within instrument, that the seal affixed to said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument/to be the free act and deed of said corporation:

Notary Public .

Licion sis My commission Expires:

FIRST FUNDING MORTGAGE CORP., AN ILLINOIS CORPORATION

Witness:

OFFICIAL SEAL ISMET ISMAIL!

NOTARY PUBLIC, STATE OF ILLINOIS

MY COMMISSION EXPIRES 11-28-2004

UNOFFICIAL C

LAWYERS TITLE INSURANCE CORPORATION

Commitment Number: 01074595

SCHEDULE C

PROPERTY DESCRIPTION.

The land referred to in this Commitment is described as follows:

KENMORE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE UNIT 3827-2 IN 3825-3827 FOLLOWING DESCRIBED REAL ESTATE:

LOTS 19 AND 20 IN BLOCK 1 IN THE SUBDIVISION OF BLOCK 6 OF LAFLIN SMITH AND DYER'S SUBDIVISION OF THE NORTH (AST 1/4 (EXCEPT THE 1.28 ACRES IN THE NORTHEAST CORNER THEREOF) IN SECTION 20, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS LOCUMENT 85275591 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.

NOTE FOR INFORMATION:

Diff Clark's Office CKA: 3827 N. KENMORE UNIT 2-N, CHICAGO, IL 60612

PIN# 14-20-211-036-1005