

UNOFFICIAL COPY

0010753197

2001-08-15 15:14:20  
Cook County Recorder 23.50



RETURN TO:  
K & M TITLE CO.  
5455 SHERIDAN ROAD SUITE 101  
KENOSHA, WI 53140

1334104  
*[Handwritten signature]*

WHEN RECORDED RETURN TO:  
PA  
PARAGON HOME LENDING, LLC  
19435 W CAPITOL DRIVE, #201  
BROOKFIELD, WI 53045

**ASSIGNMENT OF MORTGAGE  
By Corporation or Partnership**

LOAN NO. 35103PE  
Date: AUGUST 4, 2001

FOR VALUABLE CONSIDERATION, **GSF MORTGAGE CORPORATION,**  
**DELAWARE**, Assignor (whether one or more), hereby sells, assigns and transfers to  
**PARAGON HOME LENDING, LLC.,**  
Assignee (whether one or more), the Assignor's Interest in the Mortgage dated **AUGUST 4, 2001**  
**DON O. ERENO AND PAZ B. ERENO, HUSBAND AND WIFE.**

0010753196

as Mortgagor, to **GSF MORTGAGE CORPORATION**  
as Mortgagee, and filed for record \_\_\_\_\_, \_\_\_\_\_, as Document Number \_\_\_\_\_  
(or in Book \_\_\_\_\_ of \_\_\_\_\_ Page \_\_\_\_\_), in the Office of the (County Recorder)  
(Registrar of Titles) of **COOK** County, **IL**, together  
with all right and interest in the note and obligations therein specified and the debt thereby secured. Assignor covenants with  
Assignee, its successors and assigns, that there is still due and unpaid of the debt secured by the Mortgage the sum of  
**ONE HUNDRED EIGHTY-THREE THOUSAND AND 00/100**  
**DOLLARS**, with interest thereon from **AUGUST 4, 2001**  
and that Assignor has good right to sell, assign and transfer the same.

O'Connor Title  
Services, Inc.  
# 1227-72

ASSIGNOR  
**GSF MORTGAGE CORPORATION**  
By \_\_\_\_\_  
Its: **JAMES GUZANICK**  
**CHIEF EXECUTIVE OFFICER**

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NOTICE  
K & M TITLE CO.  
300 SHERIDAN ROAD, SUITE 101  
KENOSHA, WI 53140

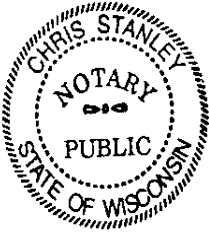
Property of Cook County Clerk's Office

STATE OF WISCONSIN }  
 } ss.  
COUNTY OF WAUKESHA }

On this 4TH day of AUGUST, 2001, before me, a Notary Public within and for said County, personally appeared JAMES GUZANICK, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument, and acknowledged to me that he/she executed the same in his/her authorized capacity, and that by his/her signature on the instrument, the entity upon behalf of which the person acted executed the instrument.

*Chris Stanley*

Signature of Person Taking Acknowledgment



My Commission Expires:

8-1-2004

LEGAL DESCRIPTION

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LOT 102 IN BRICKMAN MANOR, BEING A SUBDIVISION OF PART OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 34, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL ID # 03-34-213-021

Prepared by: *Chris Stanley*