UNOFFICIAL CONTROL Page 1 of

2001-08-15 15:14:49

Cook County Recorder

23.50



WHEN RECORDED RETURN TO:

PARAGON HOME LENDING, LLC 19435 W. CAPITOL DRIVE, #201 BROOKFIELD, WI 53045

## ASSIGNMENT OF MORTGAGE By Corporation or Partnership

LOAN NO. 35103PE Date: AUGUST 4, 2001	
FOR VALUABLE CONSIDERATION, PARAGON HOME LENDING, LLC, under the laws of transfers to	
, Assignor (whether one or more), hereby sells, assigns and transfers to	,
WISCONSIN WELLS FARGO HOME MORTGAGE, INC., 3601 MINNESOTA DRIVE, MAC X4701-022, BLOCKINGTON, MN 55435 A CALIFORNIA CORPORATION one or more), the Assignor's Interest in the Mortgage dated AUGUST 4, 2001 executed by  ONE OF THE PROPERTY OF	ï
one or more), the Assignor's Interest in the Mortgage dated Hood AND WIEF.  DON O. ERENO AND PAZ B. ERENO, HUSBAND AND WIEF.	
	,
as Mortgagee, and filed for record  (or in Book of	Cı
O'Connor Thie Assignor Paragon Home Lending, LLC	
1227-72  By War TULLE LAMACCHIA	

PASSIGN

DIRECTOR OF OPERATIONS

## UNOFFICIAL COPY

Property or Cook County Clerk's Office

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STATE OF WISCONSIN COUNTY OF WAUKESHA

AUGUST, 2001 , before me, a Notary Public 4TH On this day of JULIE LAMACCHIA within and for said County, personally appeared personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument, and acknowledged to me that he/she executed the same in his/her authorized capacity, and that by his/her signature on 'he') istrument, the entity upon behalf of which the person acted executed the instrument.

Signature of Person Taking Acknowledgment

My Commission Expires:

8-1-2004

## LEGAL DESCRIPTION

LOT 102 IN BRICKMAN MANOR, BEING A SUBDIVISION OF PART OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 34, TOWNSHIP 42 An. Cortico NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL ID # 03-34-213-021

prepared by: Chair Stanley