2000-02-14 11:36:05

Cook County Recorder

23.00



This instrument prepared by: rYDEL Chase Financial Corporation P.O. Box 93952 Cleveland, Ohio 44101-5952 ACCT NO 9890362594

REIG# 101404 Box 149

## SATISFACTION OF MORTGAGE

This is to certify that the conditions of a certain mortgage bearing date of DECEMBER 27, 1996 given by GEORGIA O'LEARY, SINGLE to secure payment \$30,000.00, in favor of CHASE MANHATTAN BANK USA, N.A., and recorded as Document #(5) 9681444, in the office of the Recorder of Deeds COOK County, State of Illinois, have been fully complied with, and the same is hereby satisfied and discharged.

P.I.N. 17-04-209-043-1080

Property Address: 88 WEST SCHILLER ST. #2703
CHICAGO, IL 60610

In the presence of:

CHASE MANJATTAN BANK USA, N.A.

By:

CHRISTOPPER LAVELLE,

OFFICER

By:

RAMON HARRIGAN

State of Ohio

SSE

County of Cuyahoga ).S

Before me, a Notary Public in and for said county, personally appeared the above name CHASE MANHATTAN BANK USA, N.A., an Illinois corporation, by CHRISTOPHER LAVELLE, OFFICER and ANTHONY J. TATARCZUK, OFFICER, who acknowledged that they, being thereunto duly authorized, did sign the foregoing instrument and that the same is their free act and deed personally and as said officers, and the free act and deed of said corporation.

In testimony whereof, I have hereunto affixed my name and official seal at Cleveland, Ohio, this 24TH day of JANUARY, 2000.

Notary Public

PREPARED BY: rYDEL

ANDREA MACHEN
State of Ohio-Cuyahoga County
My Commission Expires Dec. 2, 2003

STREET ADDRESS: 88 VESTISATION STREET CIAL COP2703

CITY: CHICAGO

COUNTY: COOK

TAX NUMBER: 17-04-209-043-1080

## LEGAL DESCRIPTION:

UNIT NO. 2703-L IN LOWELL HOUSE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE SOUTH 98.50 FEET OF LOT 8 IN CHICAGO LAND CLEARANCE COMMISSION NO. 3, BEING A CONSOLIDATION OF LOTS AND PARTS OF LOTS AND VACATED ALLEYS IN BRONSON'S ADDITION TO CHICAGO, AND CERTAIN RESUBDIVISIONS, ALL IN THE NORTHEAST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; TOGETHER WITH THAT PART OF THE FOLLOWING DESCRIBED LAND LYING BELOW AN ELEVATION OF +20.350 FEET CHICAGO DATUM; THE SOUTH 99.89 FEET OF LOT 6, LOT 8 (EXCEPT THE SOUTH 98.50 FEET THEREOF), ALL IN SAID CHICAGO LAND CLEARANCE NO. 3 AND LOTS 1, 2, 3, 4 AND 5 IN THE RESUBDIVISION OF LOTS 26, 27, 30 AND 31 IN BURTON'S SUBDIVISION OF LOT 14 IN SAID BRONSON'S ADDITION TO CHICAGO; ALL IN THE NORTHEAST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE IN NDO.
STINT.

OR COOK COUNTY CLERK'S OFFICE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NO. 25288099, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.