UNOFFICIAL CO

2001-08-15 14:39:48

Cook County Recorder

25.50



RS BANK. N.A. i¢e Box 5605

y, Alabama <u>3</u>6103-5605

This form was prepared by. Schwartz & Associates

1446 Heritage Drive, McKinney, Texas 75069

0010753408

Office

6050487

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is ু.7113 W Higgins Rd, Chicago, Il 60656 does hereby grant, sell, assign, transfer and convey, unto UNION PLANTERS BANK, N.A. a corporation organized and existing under the laws of the United States of America (herein "Assignee")whose address is 7130 Goodlett Farms Parkway, Cordova, Ternessee 38018 a certain Mortgage dated JULY 25, 2001 , made and executed by Gussie Hickman, * AN UNMARRIED MAN

*aka GUSSIE D. HICKMAN

to and in favor of Forum Mortgage

upon the following described situated in COOK

County, State of ILLINOIS

SEE EXHIBIT 'A' ATTACHED HERETO AND MADE A PART HEREOF FOR ALL PURPOSES.

PIN 2834408021

•			
such Mortgage having been give EIGHTY-EIGHT THOUSAND (\$88,000.00)	n to secure payment of AND NO/100		
	(Include the Original Principal	Amount)	
which Mortgage is of record in	Book, Volume, or Liber No.	, at page	(or as No.
) of the _	Records of Cook		County,
ite of Illinois, together with	the note(s) and obligations therein describ	oed and the money due and to b	become due thereon with
-	or to accrue under such Mortgage.		
. 1			
\lor			
Illinois Assignment of Mortgage	12/95		

995(IL) (9512) Lender/Investor

VMP MORTGAGE FORMS - (800)521-7291

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Initials: __

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COMMITMENT - LEGAL DESCRIPTION

Lot 3 in Block 8 in Flossmoor Terrace, a subdivision of part of the Southeast quarter of Section 34, Township 36 North, Range 13, East of the Third Principal Meridian, in Cook County, Illinois.

Property or Cook County Clark's Office

STEWART TITLE GUARANTY COMPANY

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6050487

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on JULY 25, 2001

	Forum Mortgage
Witness	By: Swan Laudu
Witness	attorney infact
Attest Seal:	(Title)
[Co ₁	or ste/Partnership Acknowledgment]
State of	004
This instrument was acknowledged before to by	ne on
asasof Forum Mortgage	
	[Individual Acknowledgment]
State of County of Manage State of County of Manage State of County of of Cou	me on 7-25-6/ by
"OFFICIAL SEAL" NANCY A. VALERIO Notary Public, State of Illinois My Commission Exp. 10/27/2003	Jany Water
`.4	

Page 2 of 2

995(IL) (9512) 1164B (9509)