UNOFFICIAL COPPY 54192

PREPARED BY & WHEN RECORDED

MAIL TO: JENNIFER RIPPEY

FIRST NATIONWIDE MORTGAGE CORP

DEPT. 10200 RO BOX 9443

- GAITHERSBURG, MD 29898-9989

STATE OF Illihois TOWN/COUNTY: COBK

Loan No. 000023761968

6307/0028 43 005 Page 1 of 2001-08-16 09:04:41

Cook County Recorder

25.50

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain rortgage described below, the undersigned, being the present legal owner of said indebtodness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge from the lien, force, and effect of said mortgage.

Borrower:

MARCIN KUBIAK AND MALGORZATA J. KUBIAK, HUSBAND AND WIFE

Beneficiary: CRESTAR MORTGAGE CORFORATION

Date of Deed: April

27, 2000

Date Recorded : May

9, 2000

Document:

N/A Book : Volume: N/A

Image:

Microfilm:

Tax ID: 0928117034

Legal Description:

SEE ATTACHED SCHEDULE A

Property Address: 1856 SYCAMORE STREET

and recorded in the records of COOK

, DES PLAINES

60018 IL

County, Illinois

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed 30, 2001 on July

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS,



COOK COUNTY RECORDER **EUGENE "GENE" MOORE ROLLING MEADOWS**

> MICHELLE R. FORD **VICE PRESIDENT**

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STATE OF MARYLAND

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SS

COUNTY OF FREDERICK

On this July 30, 2001 , before me, the undersigned, a Notary Public in said State, personally appeared MICHELLE R. FORD personally known to me (or proved to me on the basis of satisfactory evidence) to be the person who executed the within instrument as VICE PRESIDENT , on behalf of the above named corporation, and acknowledged to me that he/she, as such officer, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.

JANE EYLER

NOTARY PUBLIC

COMMISSION EXPIRES: November 14, 2001

Cook County Clark's Office

SCHEDULE "A"

LOT 20, (EXCEPT THE NORTH 1/2 THEREOF) IN ROBBIN'S RESUBDIVISION OF LOTS 8, 9 AND 10 IN BLOCK 1 AND THE EAST 1/2 OF THAT PART OF LOTS 1 TO 4, INCLUSIVE, LYING EAST OF THE WEST 33 FEET THEREOF IN BLOCK 2 IN A.T. MCINTOSH AND COMPANY'S SECOND ADDITION TO RIVERVIEW, A SUBDIVISION OF THE NORTH 1/2 OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 28, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Anth.

Dropperty of Cook County Clerk's Office