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2001-08-16 09:36:55
Cook County Recorder 23.50



Return to:
THE NORTHERN TRUST COMPANY
HOME LOAN CENTER B-A
50 S. LASALLE STREET,
CHICAGO, IL 60675

This form was prepared by: **Maria Vasquez**
Chicago, IL 60675

, address: **50 S. LaSalle Street**
, tel. no.: **(312) 444-5548**

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is **50 S. LaSalle Street Chicago, IL 60675** does hereby grant, sell, assign, transfer and convey unto the **Principal Residential Mortgage, Inc.**

a corporation organized and existing under the laws of **Iowa** (herein "Assignee"), whose address is **699 Walnut Street, Des Moines, IA 50309**, a certain Mortgage dated **January 24, 2001**, made and executed by **Evangelina Barriga, Unmarried**

to and in favor of **The Northern Trust Company** upon the following described property situated in **Cook** County, State of Illinois: **LOT 13 IN JOHN CUDAHYS SUBDIVISION OF BLOCK 7 IN HAWTHORNE, BEING A SUBDIVISION IN SECTION 28, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

Parcel ID#: **16-28-405-003**
Property Address: **5127 West Ogden Avenue, Cicero, IL 60804**
such Mortgage having been given to secure payment of **One Hundred Eight Thousand and 00/100-----**
----- (\$ 108,000.00)

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. _____, at page _____ (or as No. _____) of the **Public** Records of **Cook** County, State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

Illinois Assignment of Mortgage **12/95**
VMP-995(IL) (9608) Amended **8/96**
Initials: _____

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TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns forever subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on February 15, 2001

Grady E. Lake
Witness **Grady E. Lake, Vice President**

Paul Lietz
Witness **Paul Lietz, Officer**

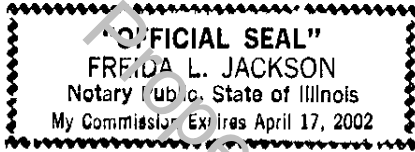
Freida L. Jackson
Attest

The Northern Trust Company
(Assignor)

By: *Rick Rolinski*
(Signature)

Rick Rolinski, Vice President

Seal:



Property of Cook County Clerk's Office