## FFICIAL CO15/0094/81 001 Page 1 of (General)

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2001-08-16 10:22:05

Cook County Recorder

23.50

THE PROTECTION OF OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW	ALL	MEN	BY	THESE
PRESENTS,	_			
CREDIT UNION 1				
450 E. 22ND ST. STE. 250				
LOMBARD IL 60148				

0010754560
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KNOW ALL MEN BY THESE PRESENTS,	901010
CREDIT UNION 1	
450 E. 22ND ST. STE. 250	
LOMBARD IL 60148	
	(The Above Space For Recorder's Use Only)
of the County of DUPAGE	and State of Illinois for and in consideration
of one dollar, and for other good and v	aluable consideration, the receipt whereof is hereby confessed, do claim unto WILLIAM J. BALOG AND ELAINE T. BALOG, HIS WIFE
( ) O O O O	O L Court of Militaria all all a sinks sinks
of the County of COOK	and State of Illinois all the right, title,
claim or demand. whatsoever IT MORTGAGE	may have acquired in, through or by a certain day of NOVEMBER
A D 1999 and recorded in the Peners	ler's Office of COOK County, in the State of Illinois,
	the premises therein described, as follows, to wit: (See reverse side
	County of cook in the State of Illinois,
together with all annurtenances and priv	ileges thereunto belonging or appertaining. All the notes secured by
said instrument have been paid, cancelled	
•	
Permanent Index Number (PIN): 13-19-108-	
Address(es) of Real Estate: 3925 N. NEWCA	
- CO 1.7	DATED this 10TH Day of AUGUST 2001
Man & Nell	(SEAL)
PLEASE PRINT	(OLIVE)
OR TYPE VAN E. HILL LOAN OFFICE	R
NAME(S) BELOW	(SEAL) (SEAL)
SIGNATURE(S)	(OLAC)
	Later to the North Control of the Co
State of Illinois, County of <u>DUPAGE</u>	ss. I, the undersigned, a Notary Public in and for
OFFICIAL SEAsaid County, in the St	ate aforesaid, DO HEREBY CERTIFY that
GRACE CLIBATE WAN EXHILL	
ARY PUBLIC, STATE OF IT I HETSOMALLY-KNOWN TO	me to be the same personwhose name is subscribed to the
COMMISSION EXPIRES 1/20/000 ing line mentiont,	appeared before me this day in person, and acknowledged
	realed and delivered the said instrument as <u>HIS</u> free and voluntary
	purposes therein set forth, including the release and waiver of the
right of homestead	•
Given under my hand and official se the	is 10TH day of AUGUST 2001
Commission expires 1/26/04	Mace sarula
This instrument was prepared by CPED	NOTARY PUBLIC IT UNION 1 -450 E. 22ND ST. STE. 250, LOMBARD, IL 60148
This matternent was prepared by CRED	(NAME AND ADDRESS)

UNOFFICIAL COPY
Legal Description

of premises commonly known as	
or promised community masses as	

LOT 19 IN BLOCK 1 IN RESUBDIVISION OF BLOCK 1 AND 2 (EXCEPT LOTS 4 AND 10 INCLUSIVE IN BLOCK 2) IN THE SUBDIVISION OF THE NORTH HALF OF THE EAST 20 ACRES OF THE NORTH HALF OF THE NORTH WEST QUARTER OF SECTION 19, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.



SEND SUBSEQUENT TAX BILLS TO:

	CREDIT UNION 1 450 E. 22nd Street				
J	Suite 250 (Name)		<i></i>	(Name)	
MAIL TO:	Lombard, Illinois 60148	<u> </u>		(Address)	
	(City, State and Zip)		1.7	(City, State and Zip)	_
OR	RECORDER'S OFFICE BOX NO.		,		