SPECIAL WARRANTY DEPLOFFICIAL COLORO 81 001 Page 1 of 2001-08-16 14:02:43

Cook County P der

MAIL TO: 1-11657C04

NAME ADDRESS OF TAXPAYER:

11-9309 NORMAL 4 ICAROL

RECORDER'S STAMP

THE ISPANTOR NATIONSCREDIT FINANCIAL SERVICES CORPORATION, created and existing under and by virtue of the laws of the State of Delawar for and in consideration of TEN (\$ 10.00) DOLLARS and other good and valuable considerations in hand paid.

CONVEYS to SUBURBAN BANK & TRUST CO. TRUST #74-3068 dated 7/30/01 9309 S. FORMAL, CHICAGO IL. 60620

all interest in the following described Real Estate situated in the County of Cook, in the State of Illinois, to wit:

LOTS 42, 43, 44 AND 45 IN BLOCK 5 IN FLAGG AND MCBRIDE'S SUBDIVISION OF THE EAST 1/2 OF THE WEST 60 ACRES OF THE EAST 1/2 OF THE SOUTHWEST 1/4OF SECTION 4, TOWNSHIP 37 NORTH, MANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Subject to: general real estate taxes not due and payable at the time of closing; covenants, conditions and restrictions of record; building lines and easements, if any, so long as they do not interfere with the current use and enjoyment of the property.

THIS PROPERTY IS BEING CONVEYED IN "AS IS" CONDITION. Grantor makes no representations or warranties, either express or implied with respect to the condition of the property, habitability, good and workmanlike construction or fitness for a particular purpose and all representations or warranties are hereby expressly excluded.

GRANTOR, for itself and its successors and assigns, covenants and warrants that it has not done or suffered to be done, anything whereby the above-described real estate hereby granted shall or may be encumbered or charged in any manner whatsoever.

Permanent Index Number(s) 25-04-322-004 Property Address: 9309 S. NORMAL, CHICAGO IL. 60620

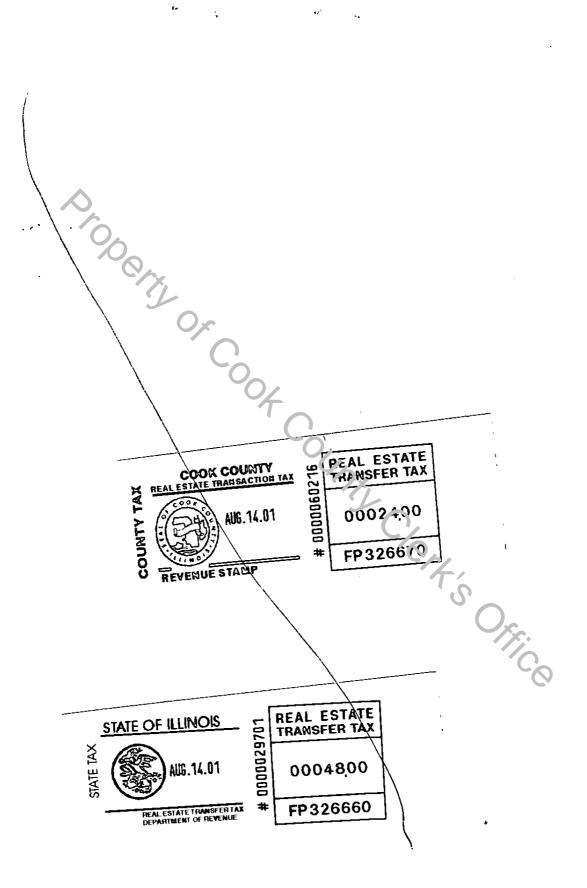
> City of Chicago Dept. of Revenue 258266

Real Estate Transfer Stamp \$360.00

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The first to be the

UNOFFICIAL COPY



In Witness Wheredf, said NATIONSCREDIT FINANCIAL SELVICE President, and attests day of July , 2001.	tanton has Aused it RVICE CORPORATION, t and by itsAsst. Secre	chane to be signed to by hese presents by its Asst. etary , this 16th
<i>Y</i> . ————————————————————————————————————	v = v	₹.
Attest Shirley J. Corbett Asst. Secretary	By:	lliam J. Rice st. Vice President
County of DUVAL) I, the undersigned, a Notary aforesaid, DO HEREN' CERTIFY personally known to me to be personally known to me to be personally known to me to be to the foregoing instrument severally acknowledged that signed and delivered the sauthe Board of Directors of sact, and as the free and volthe uses and purposes therein	Shirley J. Corbe the Asst. Secretary see the Same persons we appeared before me as such Asst. Vice Preside instrument, pursually corporation, as luntary act and deed in set forch.	ent of said corporation tt aid corporation, and hose names are subscribed this day in person and ident andAsst. Secretary, they ant to authority given by their free and voluntary of said corporation, for
Given under my hand and offi	icial seal, this 16th	n day of July , 2001.
Commission expires	113 , 2002 Man F	
MUNICIPAL TRANSFER STAMP (-	ILL NOIS TRANSFER STAMP
NAME & ADDRESS OF PREPARER: KROPIK, PAPUGA & SHAW 120 South LaSalle Chicago, Illinois 60603	Notary Public State of Florida MAUREEN F. SAUNDERS Commission # CC746538 Expires 6/13/2002	Notary Public State of Contact MAUREEN F. SALVATES Commission #, 00746538 Expires 6/13/2002

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