

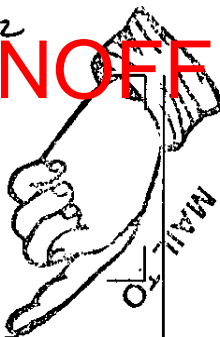
4279534 2/2

UNOFFICIAL COPY

0010754861

7/12/01 15 25 001 Page 1 of 2  
2001-08-16 11:29:32  
Cook County Recorder 23.50

Prepared By:  
Pacor Mortgage  
3001 WEST 111TH STREET-SUITE 103  
CHICAGO, ILLINOIS 60655



0010754860

and When Recorded Mail To

PACOR MORTGAGE CORP.  
3001 WEST 111TH STREET-SUITE 103  
CHICAGO  
ILLINOIS 60655

SPACE ABOVE THIS LINE FOR RECORDER'S USE

GIT

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 052008570

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
WASHINGTON MUTUAL BANK, PA

75 NORTH FAIRWAY DRIVE  
VERNON HILLS, ILLINOIS 60051

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated JULY 27, 2001  
executed by ARTURO GRANADOS AND  
FELIPA GRANADOS, HUSBAND AND WIFE  
to PACOR MORTGAGE CORP.

a corporation organized under the laws of THE STATE OF ILLINOIS  
and whose principal place of business is 3001 WEST 111TH STREET-SUITE 103  
CHICAGO, ILLINOIS 60655

and recorded in Book/Volume No.

, page(s)

, as Document No.

Cook

County Records, State of ILLINOIS

described hereinafter as follows:

(See Reverse for Legal Description)

Commonly known as 3848 W. 59TH ST., Chicago, ILLINOIS 60623

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TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,  
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF COOK

PACOR MORTGAGE CORP.

On AUGUST 1, 2001 before  
(Date of Execution)

me, the undersigned a Notary Public in and for said  
County and State, personally appeared  
RANDALL A. PAPP  
known to me to be the PRESIDENT  
and

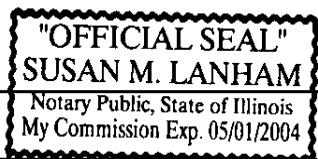
*Randall A. Papp*  
By: RANDALL A. PAPP  
Its: PRESIDENT

known to me to be  
of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument is the  
corporate seal of said corporation: that said instrument  
was signed and sealed on behalf of said corporation  
pursuant to its by-laws or a resolution of its Board of  
Directors and that he/she acknowledges said instrument to  
be the free act and deed of said corporation.

By:  
Its:

Witness:

Notary Public *Susan M. Lanham*  
COOK County,



My Commission Expires 5/1/04

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

# UNOFFICIAL COPY

052008570

## RIDER - LEGAL DESCRIPTION

LOT 28 (EXCEPT THE WEST 10 FEET THEREOF) AND ALL OF LOT 29 IN BLOCK 30 IN JAMES H. CAMPBELL'S ADDITION TO CHICAGO, BEING A SUBDIVISION OF THE NORTHWEST 1/4 (EXCEPT THE EAST 50 FEET THEREOF) OF SECTION 14, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

19-14-129-059-0000