UNOFFICIAL COPY

SATISFACTION OF MORTGAGE

When recorded Mail to: Nationwide Title Clearing 101 N. Brand #1800 Glendale / CA 91203

L#:090

0010755045

7015/0054 52 001 Page 1 of 2001-08-16 09:19:48 Cook County Recorder



ELSA MOKINNON COMM. # 13/11909 Notary Public-California LOS ANGELES COUNTY

My Comm. Exp. April 22, 2005

The undersigned certifies that it is the present owner of a mortgage made by DAVID B ALLEN & SANDRA L ALLEN

to BANCPLUS MORTCAGE CORP.

bearing the date 03/23/95 and recorded in the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book Page as Document Number 95209360

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of State of Illinois as follows, to wit: COOK

SEE EXHIBIT 'A' ATTACHED

known as: 9209 S. MAYFIELD AVE

pin#24-05-420-010

dated 07/12/01 CHASE MORTGAGE COMPANY

By:

Chris Jones

Vice President

OAK LAWN, IL 604

STATE OF CALIFORNIA COUNTY OF LOS ANGELES The foregoing instrument was acknowledged before me or 07/12/01 by Chris Jones the Vice President

of CHASE MORTGAGE COMPANY

on behalf of said CORPORATION.

Elsa McKinnon Notary Public/Commission expires: 04/22/2005

Prepared by: NTC 101 N. Brand #1800, Glendale, CA 91203

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

CHASS

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LOT 70 IN THE FIRST ADDITION TO LYNWOOD, BEING A SUBDIVISION IN THE NO RTHWEST QUARTER OF THE SOUTH EAST QUARTER AND IN THE SOUTH WEST QUARTER OF SAI D SOUTH EAST QUARTER OF SECTION 5, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE TH IRD PRINCIPAL MERIDIAN, ACCORDING TO PLAT RECORDED APRIL 25, 1941 AS DOCUM ENT 12667300, IN COOK COUNTY, ILLINOIS. Proberty of Cook County Clerk's Office

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