### UNOFFICIAL C 2001-08-16 09:17:09

Cook County Recorder

43.80

When Recorded Return to:

First National Bank of Arizona 14635 North Kierland Boulevard

Suite #201 Scottsdale, AZ 85254

325-0006421 STS0277324VW

21077555 8M

#### ASSIGNMENT OF MORTGAGE (Record First)

WITHOUT RECOURSE FOR VALUE RECEIVED First National Bank of Arizona, a National Banking Association, having an address of 770 EAST WARM SPRINGS RD #340 ("Assignor"), LAS VEGAS, NV 89119 in consideration of the sum of \$20.00 and other valuable consideration received does hereby

grant, assign, transfer and convey to: FIRST NATIONAL BANK OF NEVADA

("Assignee"),

| Mortgase dated 08/08/20            | on granted by THOMAS H. BORST                    |
|------------------------------------|--|
|                                    |  |
| CVA                                |  |
| to FIRST NATIONAL BANK OF ARIZONA  | in the amount of \$479,000.00 and recorded       |
| concurrently herewith the Mortgage | of the real property records of the Clerk and    |
| Recorder of COOK                   | County, <u>ILLINOIS</u>                          |
| (the "Mortgage") which Mortgage    | secures the Note and encumbers the property more |
| particularly described therein.    |  |

Exhibit "A" legal attached hereto and made a part hereof.

all of its rights, title and interest in and to the following:

TOGETHER WITH all the indebtedness currently due and to become due under the terms of including interest, and all rights accrued or to accrue under the Mortgage. the Mortgage,

> First National Bank of Arizona Name: ELMIE BASCO Title: \_\_CORPORATE OFFICEP SS.

STATE OF NEVADA COUNTY OF CLARK

On this 8TH day of AUGUST and for said CLARK

2001

before me, a Notary Public in

County, personally appeared

CORPORATE OFFICER

known to me to be **ELMIE BASCO** National Bank of Arizona, the Corporation that executed the within instrument, and also known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) who executed the within instrument, on behalf of the Corporation herein named, and acknowledged to me the Corporation executed the same.

Notary Public - State of Nevada COUNTY OF CLARK MARIE RICHMOND

otary Public for the State of NEVADA

My Commission Expires:

Notary Public - State of Nevada COUNTY OF CLARK MARIE RICHMOND o 00-63667-1 My Appointment Expires Feb. 24, 2004

## UNOFFICIAL COPY

Property of County Clerk's Office

# 10755335

### **UNOFFICIAL COPY**

#### LEGAL DESCRIPTION

LOT 5 IN MC GUIRE AND ORR'S SUBDIVISION OF THAT PART OF BLOCK 16 IN JOHN G. GARLAND ADDITION TO WINNETKA DESCRIBED AS FOLLOWS:: BEGINNING AT THE INTERSECTION OF HEST LINE OF WALNUT STREET WITH SOUTH LINE OF 1ST STREET THENCE WEST ALONG SAID SOUTH LINE OF 1ST STREET 230.18 FEET MORE OR LESS TO A POINT 91 FEET FROM MASTERLY LINE OF CENTRAL AND NORTHWESTERN RAILROAD COMPANY RIGHT OF WAY THENCE SOUTHERLY PARALLEL WITH AND 91 PEET PROM EASTERLY LINE OF CHICAGO AND NORTHWESTERN RAILROAD COMPANY RIGHT OF WAY 270 FEET THENCE SOUTHERLY 109 9 FEET MORE OR LESS TO THE INTERSECTION OF EAST LINE OF WILSON STREET WITH NORTH LINE OF HANTHOW'S LANE THEMCE EAST ALONG SAID NORTH LINE OF HANTHOWNE LANE 48.9 FEET TO HEST LIFE OF WALNUT STREET THENCE MORTH ALONG SAID WEST LINE OF WALNUT STREET 330.44 FIRT TO POINT OF BEGINNING IN SOUTHWEST 1/4 OF SECTION 21, TOWNSHIP 42 NORTH, PD &G. 13 EAST OF THE THIRD PRINCIPAL MERIDIAN EXCEPTING FROM SAID LOT 5 THAT PART THE TEOF CONVEYED TO HILLIAM O. JOHNSON, RECEIVER OF CHICAGO AND MILWAUKEE LECTRIC RAILROAD COMPANY BY DEED DATED JUME 30, 1911 AND RECORDED Of Coof County Clark's Office SEPTEMBER 28, 19 2 IN BOOK 12073 PAGE 396 AS DOCUMENT 5052174 IN COOK COUNTY, ILLINOIS