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2001-08-16 11:04:58

Cook County Recorder 43.00



0010755465

SPECIAL WARRANTY DEED
(Corporation to Individual)
(Illinois)

This Agreement this 16th day of July 2001,
between Bankers Trust Company of California, N.A. as Custodian
or Trustee by Chase Manhattan Mortgage Corporation as Attorney In
Fact existing under the laws of the State of New Jersey and duly
authorized to transact business in the State of Illinois, party of the first part
C & J Development party of the second Part, Witnesseth, that the party of
the first part, for and in consideration of the sum of Ten and no/100 (\$10.00) Dollars and
Other good and valuable consideration in hand paid by the party of the second part, the receipt
whereof is hereby acknowledged, and pursuant to authority of the Board of said corporation, by
these presents does FEMISE, RELEASE, ALIEN AND CONVEY unto the party of the second part,
and to their heirs and assigns, FOREVER, all the following described real estate, situated in the
County of Cook and state of Illinois known and described as follows, to wit:

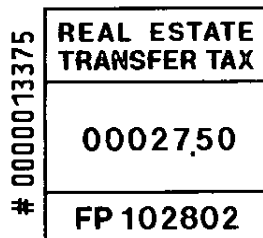
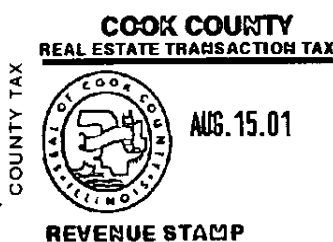
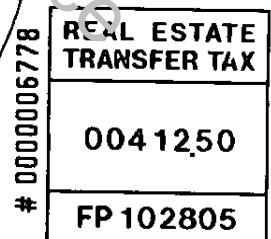
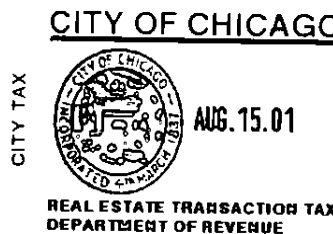
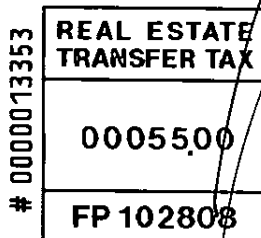
LOT 22 (EXCEPT THE 33 1/3 FEET THEREOF); LOT 23 (EXCEPT THE SOUTH 33 1/3 FEET
THEREOF) IN BLOCK 8 IN HAZELWOOD AND WRIGHT'S SUBDIVISION OF THE SOUTH 1/2 OF
THE NORTHEAST 1/4 OF SECTION 36, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD
PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Together with all singular the hereditaments and appurtenances thereunto belonging, or in anywise
appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof,
and all the estate, right, title, interest, claim or demand whatsoever, of the party of the first part, either inlaw
or equity, of, in and to the above described, with the appurtenances, unto the party of the second part, their
heirs and assigns forever.

And the party of the first part, for itself, and its successors, does covenant, promise and agree, to and with
the part of the second part, their heirs and assigns, that it has not done or suffered to be done, anything
whereby the said premises hereby granted are, or may be, in any manner encumbered or charged, except as
herein recited; and that said premises, against all persons lawfully claiming or to claim the same, by,
through, or under it, WILL WARRANT AND DEFEND, SUBJECT TO:

Permanent Real Estate Index Number: 19-36-218-049-0000

Address of Real Estate: 8109 S. WASHINGTON, CHICAGO, ILLINOIS 60652



Handwritten notes: 'bell', 'DB', 'CTI 7934193', '2/25/02' (circled)

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IN WITNESS WHEREOF, of said party of the first part has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Vice President, and attested by its Assistant Secretary, the day and year first above written.

Bankers Trust Company of California, N.A. as Custodian or Trustee
By: Chase Manhattan Mortgage Corporation as Attorney In Fact

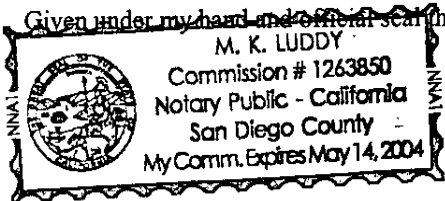
By: Jane Guyette
Jane Guyette-Assist. Vice President
Dated this 17 day of July 2001.

Attest: Sandra Ozuna
Sandra Ozuna-Assist. Secretary

State of California)
) ss.
County of San Diego

I, the undersigned, a Notary Public in and for said County, in the state aforesaid, DO HEREBY CERTIFY THAT Jane Guyette, personally known to me to be the Assistant Vice President of The Chase Manhattan Mortgage Corporation as Attorney In Fact for Bankers Trust Company of California, N.A. as Custodian or Trustee. A New Jersey corporation, and Sandra Ozuna, personally known to me to be the assistant Secretary of said corporation and personally known to me the same person whose names are subscribed to the foregoing instrument, appeared before me this day in person, and severally acknowledged that as such Vice president and Asst. Secretary, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the board of Directors of said corporation as their free and voluntary act, as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

Given under my hand and official seal this 17 day of July 2001.



M. K. Luddy
NOTARY PUBLIC

Commission expires May 14, 2004 2004.

MAIL TO: _____ SEND SUBSEQUENT TAX BILLS TO: _____

Prepared by: Beth Mann, P.C. 15127 S. 73rd Avenue, Orland Park, Illinois.

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