

BUSINESS FORMS

PHONE 1-800-441-1020

STATE OF ILLINOIS UNIFORM COMMERCIAL CODE STATEMENTS OF CONTINUATION, PARTIAL RELEASE, ASSIGNMENT, ETC. – FORM UCC-3

INSTRUCTIONS

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- PLEASE TYPE this form. Fold only along perforation for mailing.
- Remove Secured Party and Debtor copies and send other 3 copies with interleaved carbon paper to the filing officer. Enclose filing fee.
- If the space provided for any item(s) on the form is inadequate the item(s) should be continued on additional sheets, preferably 5" x 8" or 8" x 10". Only one copy of such additional sheets need be presented to the filing officer with a set of three copies of the financing statement. Long schedules of collateral, indentures, etc., may be on any size paper that is convenient for 5. At the time of filing, filing officer will return third copy as an acknowledgement.

statemet	Jacob L. Weglarz 6520 South Cicer Bedford Park, IL No. 97 U 09534 Filed with Cook County, II	o Avenue 1 1 60638 7818/8223 2001 Cook Coun	For Filing Officer (Date, Time, Number, and Filing Off) 755486 45 001 Page 1 of 2 -08-16 11:14:41 0010755486
D. TERMINATION The Secured Party certifies that under the financing statement be above. The Secured Party certifies that above. The financing statement bearing.	the Secured Party no longer claims a secu	ssignee whose name and adhe property indicated below. Irity interest under the finance Additional Secure Weglarz Comp	Idress is shown below. Secured Party's rights cing statement bearing the file number shown Secured Parties: Pany Od Kennedy Corporation
See Legal Description Attac	hed Hereto as Exhibi		
(Signature of Debtor if required) Dated:July 18, 2001	, x yx	de le	JACOB L. WEGLARZ and CORPORATION(Secured Party) The Afficient & Individual 1
ING OFFICER COPY-ALPHABETICAL			

2001-00-16 Bi-BU-toos

ADDITION WESTIGE.

UNOFFICIAL COPY

EXHIBIT "A"

LEGAL DESCRIPTION:

NAY HOTEL
THE NORTHEAL
AST OF THE THIRL
JCORDING TO THE PL.
ND CERTIFICATES OF CC.
215921 AND 0010097241.

19-21-213.97/
6520 S. Circia, Paperd Park LOT 2 IN MIDWAY HOTEL CENTER, BEING A SUBDIVISION OF PART OF THE SOUTH 1/2 OF THE NORTHEAST 1/4 OF SECTION 21, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS ACCORDING TO THE PLAT THEREOF RECORDED AS DOCUMENT 08160683 AND CERTIFICATES OF CORRECTION RECORDED AS DOCUMENT NUMBERS 99215921 AND 0010097241.

BOX 333-CTI

UNOFFICIAL COPY

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