

UNOFFICIAL COPY

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2001-08-16 11:23:53
Cook County Recorder 43.00

ADVANCE BANK
2320 THORNTON ROAD
LANSING, IL 60438
708-474-1600 (LENDER)



RELEASE OF MORTGAGE
& PLANNED UNIT DEVELOPMENT RIDER

7/13

MORTGAGOR				BORROWER		
PATRICK H. DANAHER AND DIANNE M. DANAHER, HIS WIFE				PATRICK H. DANAHER AND DIANNE M. DANAHER, HIS WIFE		
ADDRESS				ADDRESS		
11443 FOXWOODS DRIVE OAK LAWN, ILLINOIS 60453				11443 FOXWOODS DRIVE OAK LAWN, ILLINOIS 60453		
TELEPHONE NO. NO.		IDENTIFICATION		TELEPHONE NO. NO.		IDENTIFICATION
OFFICE R INITIALS	INTEREST RATE	PRINCIPAL AMOUNT/ CREDIT LIMIT	FUNDING/ AGREEMENT DATE	MATURITY DATE	CUSTOMER NUMBER	LOAN NUMBER
	8.000%	\$60,000.00	08/04/2000	09/01/2015		11-0041426

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, that ADVANCE BANK, County of COOK and State of ILLINOIS for and in consideration of the payment of all or a portion of the indebtedness secured by the MORTGAGE hereinafter mentioned, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Mortgagor and Mortgagor's heirs, legal representatives and assigns, all the right, title interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage bearing date the 04TH day of AUG, 2000 and recorded in the Recorder's (Registrar's) Office of COOK County, in the State of Illinois as Document No 00613075 the premises therein described as follows, situated in the County of COOK County, State of Illinois to wit the property described in Schedule A on the reverse, together with all the appurtenances and privileges thereunto belonging or appertaining thereto.

Permanent Real Estate Index Number(s): 24-21-104-022 & 24-21-104-023
Address(es) of Premises 11443 FOXWOODS DRIVE
OAK LAWN, ILLINOIS 60453

BOX 333-CTI

CALL
24-21-104-022
L503-CTI

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Witness its hand, this 08TH day of AUGUST, 2001

MORTGAGEE: ADVANCE BANK

By: Jerry Gomez
Its: VICE PRESIDENT

Attest: Carl A. Nolting
It ASST. VICE PRESIDENT

10755518

This instrument was prepared by and after recording return to: ADVANCE BANK
2320 THORNTON ROAD
LANSING, IL 60438
PAT ALLEVA/LOAN SERVICING

STATE OF ILLINOIS)
COUNTY OF COOK) ss

I, THE UNDERSIGNED, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT JERRY GOMEZ personally known to me to be the VICE President of ADVANCE BANK corporation, and CARL A. NOLTING personally known to me to be the ASST. VICE President of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such VICE President and ASST. VICE President they signed and delivered the said instrument and caused the corporation to be affixed hereto, pursuant to authority given by the Board of DIRECTORS of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and seal this 08TH day of AUGUST, 2001

Commission expires: 7-13-02

Maureen C. Pieroth
Notary Public

SCHEDULE
A

OFFICIAL SEAL
MAUREEN C. PIEROTH
Notary Public - State of Illinois
My Commission Expires 07-13-02

THE NORTH 44.35 FEET OF LOT 51 IN FOXWOODS SUBDIVISION UNIT 3, A RESUBDIVISION OF LOTS 20, 21, 22 AND 23 IN FOXWOODS SUBDIVISION UNIT 1 AND LOTS 25 AND 26 IN FIRST ADDITION TO FOXWOODS OF PART OF THE NORTHWEST 1/4 OF SECTION 21, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, RECORDED SEPTEMBER 17, 1999 AS DOCUMENT NO. 99884629 AND CERTIFICATE OF CORRECTION RECORDED NOVEMBER 9, 1999 AS DOCUMENT NO. 09057289 IN COOK COUNTY, ILLINOIS.