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m.c.

**UNOFFICIAL COPY**

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7023/0234-10 001 Page 1 of 2  
2001-08-16 14:24:33  
Cook County Recorder 23.00

GEORGE E. COLE®  
LEGAL FORMS

No. 836-REC  
May 1996

**RELEASE OF MORTGAGE OR TRUST DEED BY INDIVIDUAL (ILLINOIS)**



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**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

KNOW ALL MEN BY THESE PRESENTS, That \_\_\_\_\_

Kane County Teachers Credit Union 111 S Hawthorne St Elgin IL 60123

of the County of Kane and State of Illinois for and in consideration of the payment of the indebtedness secured by the \_\_\_\_\_ hereinafter mentioned, and the cancellation of all notes thereby secured, and of the sum of one dollar;

the receipt whereof is hereby acknowledged, do \_\_\_\_\_ hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto

Gary Grohs 123 Grand Central Schaumburg IL 60193

(NAME and ADDRESS)

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever

\_\_\_\_\_ may have acquired in, through or by a certain mortgage bearing date the 13 day of June, ~~19~~ 2000 and recorded in the Recorder's Office of Cook County, in the

State of Illinois, in book \_\_\_\_\_ of records, on page \_\_\_\_\_, as document No. 00500718, to the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

Lot 15409 in section 2 Weathersfield unit 15 resubdivision NO.2 in the southwest 1/4 in section 21 township 4 north range 10 east of the third principal meridian according to the plat thereof recorded May 20, 1969 as document 20846671 in Cook County Illinois

together with all the appurtenances and privileges thereunto belonging or appertaining

**BOX 333-CTI**

2

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RELEASE DEED

TO

ADDRESS OF PROPERTY:

MAIL TO:

GEORGE E. COLE  
LEGAL FORMS

Property of Cook County Notary Public's Office

Permanent Real Estate Index Number(s): 07-21-306-042

Address(es) of premises: 123 Grand Central Schaumburg IL 60193

Witness \_\_\_\_\_ hand \_\_\_\_\_ and seal \_\_\_\_\_, this 7 day of August 2001

CM Bradley  
CM Bradley, President (SEAL)  
(SEAL)

This instrument was prepared by Marilyn Kane County Teachers Credit Union  
(NAME)  
111 S Hawthorne St Elgin IL 60123  
(ADDRESS)

STATE OF Illinois  
COUNTY OF Kane } ss.

I, Kelly Z phillips

a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that \_\_\_\_\_

CM Bradley, President Kane Cou nty Teachers Credit Union

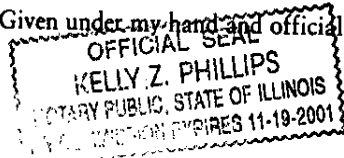
\_\_\_\_\_, personally known to me to be the same person \_\_\_\_\_ whose name \_\_\_\_\_

subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that \_\_\_\_\_ he \_\_\_\_\_ as such

\_\_\_\_\_ signed, sealed and delivered the said instrument as \_\_\_\_\_ free and voluntary

act, for the uses and purposes therein set forth.

Given under my hand and official seal this 7 day of August 2001



Kelly Z Phillips  
Notary Public  
Commission expires 11/19/01

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