

Prepared By:

UNOFFICIAL COPY

0010755726

7023/0164 10 001 Page 1 of 2  
2001-08-16 11:54:49  
Cook County Recorder 23.00

HELEN LEE  
6282 NORTH CICERO AVENUE  
CHICAGO, ILLINOIS 60646

Handwritten notes: 7043258/3003, 0078780

and When Recorded Mail To

FLAGSTAR BANK, FSB  
FINAL DOCS, MAIL STOP W-530-9  
5151 CORPORATE DRIVE  
TROY, MICHIGAN 48098-2639



SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

Handwritten initials: SK

LOAN NO.: 998393987

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to

FLAGSTAR BANK, FSB  
5151 CORPORATE DRIVE  
TROY, MICHIGAN 48098

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated AUGUST 7, 2001  
executed by HEEBOK CHOY AND  
YOUNG KYUNG CHOY, HUSBAND AND WIFE  
to GREATER MORTGAGE CORP.

a corporation organized under the laws of THE STATE OF ILLINOIS  
and whose principal place of business is 6282 NORTH CICERO AVENUE  
CHICAGO, ILLINOIS 60646

and recorded in Book/Volume No.

page(s) \_\_\_\_\_, as Document No.

COOK County Records, State of ILLINOIS

described hereinafter as follows: (See Reverse for Legal Description)

Commonly known as 535 BANYAN DRIVE, NORTHBROOK, ILLINOIS 60062

0010755725

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,  
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF COOK

GREATER MORTGAGE CORP.

On AUGUST 7, 2001 before \_\_\_\_\_  
(Date of Execution)

me, the undersigned a Notary Public in and for said  
County and State, personally appeared  
6282 N. Cicero Ave. Chicago, IL 60646  
known to me to be the

and Byung H. Park  
known to me to be president  
of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument is the  
corporate seal of said corporation: that said instrument  
was signed and sealed on behalf of said corporation  
pursuant to its by-laws or a resolution of its Board of  
Directors and that he/she acknowledges said instrument to  
be the free act and deed of said corporation.

Notary Public \_\_\_\_\_ County,

My Commission Expires 4/15/2004

By: Byung H. Park  
Its: President

By:  
Its:

Witness:



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

BOX 333-CTI

UNOFFICIAL COPY 0010755726

DPS 049 Rev. 05/05/97

04-05-306-022-0000

Property of Cook County Clerk's Office

LOT 45 (EXCEPT THE NORTH 78 FEET) AND LOT 46 (EXCEPT THE NORTH 78 FEET)  
IN LONE TREE SUBDIVISION UNIT NO. 2 BEING A SUBDIVISION OF THE NORTH  
940.83 FEET OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 5,  
TOWNSHIP 42 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN  
COOK COUNTY, ILLINOIS.

RIDER - LEGAL DESCRIPTION

998393987