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70270076 % 001 Page 1 of 2
2001-08-16 13:55:03
Cook County Recorder 23.50



Recording Requested By/Return to: Laurie A. Siewert, GUARANTY BANK, S.S.B. & BRB
Abstracting, Inc. 21970 W. Bluemound Rd., Suite 105, Elm Grove, WI 53122
This form was prepared by: SHELLY SCHULTEIS

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 4000 West Brown
Deer Road, Brown Deer, WI 53209
does hereby grant, sell, assign, transfer and convey, unto WASHINGTON MUTUAL HOME LOANS, INC

a corporation organized and existing under the laws of SOUTH CAROLINA (herein "Assignee"),
whose address is 2210 ENTERPRISE DRIVE, Florence, SC 29501
a certain Mortgage dated May 8, 2001 made and executed by
JOSE CAMPUZANO, MARRIED TO MARGARITA CAMPUZANO

to and in favor of GN Mortgage Corporation, a Wisconsin Corporation upon the following described
property situated in Cook County, State of Illinois.
LOT 34 IN BLOCK IN PHARE'S SUBDIVISION OF THE EAST 1/2 OF THE SOUTHWEST 1/4
OF SECTION 12, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL
MERIDIAN, IN COOK COUNTY, ILLINOIS.

Parcel ID #: 19-12-314-015-0000
Property Address: 5239 SOUTH FRANCISCO AVENUE, Chicago, IL 60632
such Mortgage having been given to secure payment of Sixty One Thousand Six Hundred Dollars & No/Cents
(\$ 61,600.00)

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. at page (or as No.
0010425531) of the 5/21/01 Records of Cook County,
State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with
interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and
conditions of the above-described Mortgage.

Illinois Assignment of Mortgage 12/95
^ 995(IL) (9608).01 UM31 9608.05 Amended 8/96
VMP MORTGAGE FORMS - (800)521-7291

DOC #: 703101
LOAN #: 0003896339
Inv. #: 04020893279



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IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on June 5, 2001

Witness

GN Mortgage Corporation

(Assignor)

Witness

By:

Kimberly A. Ruppel

(Signature)

KIMBERLY RUPPEL

ASST VICE PRESIDENT

Witness

Seal:

STATE OF WISCONSIN

MILWAUKEE County.

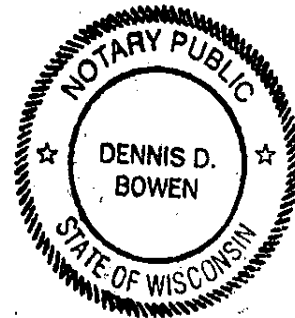
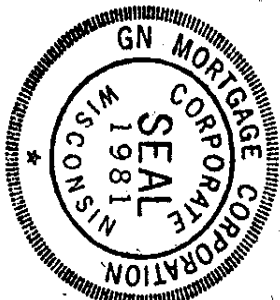
Personally came before me this 5th day of June, 2001
KIMBERLY RUPPEL, ASST VICE PRESIDENT
of the above named Corporation, to me known to be the persons who executed the
foregoing instrument, and to me known to be such ASST VICE PRESIDENT
of said Corporation, and acknowledged that they executed the foregoing
instrument as such officers as the deed of said corporation, by its authority.

Dennis D. Bowen
Notary Public MILWAUKEE County,
DENNIS D. BOWEN
My Commission Expires October 6, 2002

995(IL) (9608).01 DM31 9608.05

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DOC #: 703102 APPL #: 0003896339 LOAN #: 0003896339



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