PREPARED BY:

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1ST SECURITY FEDERAL SAVINGS BANK 936 North Western Avenue Chicago, IL 60622 7028/0033 20 001 Page 1 of 2
2001-08-16 10:58:36
Cook County Recorder 23.50



FULL SATISFACTION AND RELEASE OF MORTGAGE

Loan No. 0186000189

150 SECURITY FEDERAL SAVINGS BANK

a corporation existing under the laws of the United States of America for and in consideration of the payment of the indebtedness secured by the Mortgage here use to mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is becopy acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto STANISLAW SKOULSKI AND MARK WYSHNYTSKY AND OKSANA CHEKETA

of the County of COOK and State of Illinois, at the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the 25TH day of AUGUST, A.D. EX2000 and recorded in the Recorder's Office of COOK County, in the State of Illinois, as document No. 30681374, and a certain Assignment of Rents dated the Security Agreement and Assignment of COOK County, in the State of Illinois, as document No. 30681375, to the premises therein described, as follows, to-wit:

*** SEE REVERSE SIDE ***

situated in the City of CHICAGO, County of COOI the appurtenances and privileges thereunto belonging or appertaining.

and State of Illinois, together with all

IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its President, and attested by its Secretary, this day of

TREME S. SUBOTA

Ass't

Secretary

STATÉ OÈ ILLINOIS

COUNTY OF COOK

I, Mary H. Korb Public in and the undersigned, a Notary

for said County, in the State aforesaid, DO HEREBY CERTIFY THAT JULIAN E. KULAS personally known to me to be the President of 1ST SECURITY FEDERAL SAVINGS BANK a corporation, and Irene S. Subota personally known to me to be the As't Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such afficers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 11TH day of JUNE

ATGF, INC.

"OFFICIAL SEAL"
MARY H. KORB
Notary Public, State of Illinois
My Commission Exp. 07/18/2004
Nortary Public

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LOTS 12 AND 13 IN THE NORTH 2 OF BLOCK 11 IN SUFFERN'S SUBDIVISION OF THE SOUTHWEST 1 OF SECTION 6, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN# 17 06 317 016 0000 & 17 06 317 017 0000

PROPERTY APPRESS: 2215 W AUGUSTA BLVD.

CHICAGO, IL 60622

County Clark's Office