Prepared By: UNOFFICIAL C 7028/0111 20 001 Page 1 of 11125 LAPORTE ROAD 2001-08-16 12:47:58 MOKENA, ILLINOIS 60448 23.00 Cook County Recorder and When Recorded Mail To ABN AMRO MORTGAGE GROUP, INC. 2600 WEST BIG BEAVER ROAD TROY, MICHIGAN 48084 SPACE ABOVE THIS LINE FOR RECORDER'S USE Corporation Assignment of Real Estate Mortgage LOAN NOT: 61477698 FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to ABN AMRO MORTGAGE GROUP, I'C 2600 WEST BIG BEAVER ROAD TROY, MICHIGAN 48084 APRIL 20, 2001 all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated executed by James C DeVries, Husband and Wife AND Margaret A DeVries to. LOANSURFER. COM ..... a corporation organized under the laws of THE STATE OF ILLINOIS 0010366398 and whose principal place of business is 11125 LAPORT: ROAD MOKENA, ILLINOIS 60448 , as Document No. and recorded in Book/Volume No. County Records, State of ILLINOIS Cook (See Reverse for Legal Description) described hereinafter as follows: Commonly known as 13829 S. 85TH AVENUE, Orland Park, ILLI 101S 60462 TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage. LOANSURFER. COM STATE OF ILLINOIS COUNTY OF Win Date of Execution) me, the undersigned a Notary Public in and for said County and State, personally appeared DINNSFI JosEALknown to me to be the By: known to me to be of the corporation herein which executed the within Its: instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument Witness: was signed and sealed on behalf of said corporation OFFICIAL SEAL pursuant to its by-laws or a resolution of its Board of ANNETTE SIWINSKI <del>OTARY PUBLIC, STATE OF ILLINOIS</del> Directors and that he/she acknowledges said instrument to MY COMMISSION EXPIRES 8/27/2001 be the free act and deed of said corporation. Notary Public 🗘 Will County, IL (THIS AREA FOR OFFICIAL NOTARIAL SEAL) My Commission Expires Rev. 08/28/00

## UNOFFICIAL COM 10756572

BEA: 02/02/01 DPS 049

Property of County Clark's PERMAMENT INDEX NUMBER: 27-02-113-003-0000

NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, 4, A SUBDIVISION OF PART OF THE NORTHWEST 1/4 OF SECTION 2, TOWNSHIP 36 LOT 3 IN BLOCK 12 IN VILLA WEST ADDITION TO ORLAND HEIGHTS UNIT NUMBER

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