

01-08587  
②

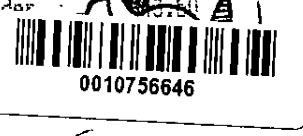
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7028/0185 20 001 Page 1 of 2  
01-08-16 15:32:23  
Cook County Recorder

**ASSIGNMENT OF MORTGAGE**

This form was prepared by (Name, address & phone number):  
**CHICAGOLAND MORTGAGE CORPORATION**  
1400 N. NORTHWEST HWY., SUITE #312  
PARK RIDGE, IL 60068  
847-824-1717

**WHEN RECORDED MAIL TO:**  
**CHICAGOLAND MORTGAGE CORP.**  
1400 N. NORTHWEST HWY. STE. #312  
PARK RIDGE, IL 60068



Parcel Tax ID #.:

Loan No.: 8872240

For Value Received, the undersigned holder of a Mortgage  
**CHICAGOLAND MORTGAGE CORPORATION,** (herein "Assignor"),  
whose address is **1400 N. NORTHWEST HWY., SUITE #312, PARK RIDGE, IL**, does  
hereby grant, sell, assign, transfer and convey, unto **WELLS FARGO HOME MORTGAGE INC.,**  
**CALIFORNIA**

a corporation organized and existing under the laws of the **STATE OF ILLINOIS** (herein "Assignee"),  
whose address is **P.O. BOX 5137; DESMOINES, IA 50309-5137**,

a certain Mortgage dated **AUGUST 8, 2001**, made and executed by  
~~NEIL KAUFFMAN AND LYNN RITTENBERG KAUFFMAN~~ **NEIL KAUFFMAN AND LYNN RITTENBERG KAUFFMAN,**  
husband and wife **B.H.B.**

to and in favor of **CHICAGOLAND MORTGAGE CORPORATION**

, upon the following described property situated in  
County, State of **IL**

**COOK**  
**SEE ATTACHED**

such Mortgage having been given to secure payment of **\$333,500.00**  
(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. \_\_\_\_\_, at page \_\_\_\_\_  
(or as No. \_\_\_\_\_) of the Public Record of **COOK**

County, State of **IL**, together with the note(s) and obligations therein described and the  
money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

**TO HAVE AND TO HOLD** the same unto Assignee, its successor and assigns, forever, subject only to the  
terms and conditions of the above-described Mortgage.

**IN WITNESS WHEREOF**, the undersigned Assignor has executed this Assignment of Mortgage on  
**08/13/01**

\_\_\_\_\_  
Witness (Print Name)

**CHICAGOLAND MORTGAGE CORPORATION**  
\_\_\_\_\_  
(Assignor)

\_\_\_\_\_  
Witness (Print Name)

By: Brett H. Bowen  
(Signature)  
(Print Name & Title)

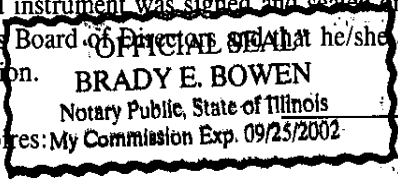
\_\_\_\_\_  
Attest (Print Name)

**BRETT H. BOWEN**  
**PRESIDENT**

**STATE OF ILLINOIS** COUNTY OF Cook

On **AUGUST 8, 2001** before me, the undersigned, a Notary Public in and for  
said County and State, personally appeared **BRETT H. BOWEN**, known to me to be  
**PRESIDENT** and

known to me to be the \_\_\_\_\_ of the corporation herein which  
executed the within instrument; that the seal affixed to said instrument is the corporate seal of said  
corporation, that said instrument was signed and sealed on behalf of said corporation pursuant to it's by-laws  
or a resolution of it's Board of Directors and that he/she acknowledges said instrument to be the free act and  
deed of said corporation.



My Commission Expires: **My Commission Exp. 09/25/2002**

Brady E. Bowen  
\_\_\_\_\_  
Notary Public  
County, Cook

**ILLINOIS**

Lawyers Title Insurance Corporation

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LAWYERS TITLE INSURANCE CORPORATION

1010756646

SCHEDULE A CONTINUED - CASE NO. 01-08587

## LEGAL DESCRIPTION:

### Parcel 1:

Unit No. A6 in Sexton Condominium, together with its undivided percentage interest in the common elements, as defined and delineated in the Declaration of Condominium recorded as Document Number 99624458, as amended from time to time, in the East 1/2 of the Northwest 1/4 of Section 9 and the West 1/2 of the Northeast 1/4 of Section 9, Township 39 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois.

### Parcel 2:

The right to the use of Garage Space G-32 and G-33, a limited common element, as delineated on the survey attach to the aforesaid declaration.

17-09-131-002, 17-09-131-003, 17-09-242-001, 17-09-242-002, 17-09-242-003,  
17-09-242-004, 17-09-242-008 and 17-09-500-021

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