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2001-08-16 15:36:07

Cook County Recorder 25.50



0010756652

Document No:



ASSIGNMENT OF
MORTGAGE

When recorded mail to:
Accunetmortgage.com LLC
N96 W18743 County Line Road
Menomonee Falls, WI 53051

Parcel Number: 17-08-443-042-1023

This form was prepared by
Brian Wickert, accunetmortgage.com LLC
Address: W18743 County Line Rd
Menomonee Falls WI 53051
Tel. No: (877) 299-9797

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is W18743 County Line Road, Menomonee Falls, WI 53051 does hereby grant, sell, assign, transfer and convey, unto the Wells Fargo Home Mortgage, Inc., a corporation organized under the laws of California (herein "Assignee"), whose address is 3601 Minnesota Dr., MAC #4701-022, Bloomington MN 55435, a certain Mortgage dated 8/8/2001, made and executed by Scott Judy, to and in favor of accunetmortgage.com LLC, upon the following described property situated in Cook County, State of IL:

01-08736.

②

See Attachment

PIN 17-08-443-042-1023

ADDRESS: 1157 W. WASHINGTON #122
CHICAGO, IL 60607

Such Mortgage having been given to secure payment of \$171,000 (Include the Original Principal Amount) which mortgage is of record in Book, Volume, or Liber No. , at page (or as No.) of the County Records of Cook County, IL, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

Lawyers Title Insurance Corporation

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TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on 8/8/2001.

accunetmortgage.com LLC,
a WI Limited Liability Co.

Witness (Print Name)

(Assignor)

Witness (Print Name)

By John Voelz
(Signature)

Attest (Print Name)

John Voelz
Senior Vice President

Seal: _____

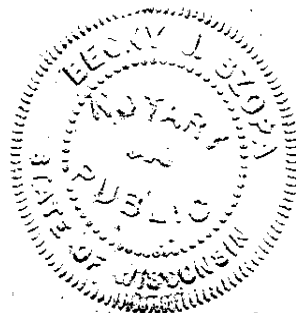
Space Below This Line Reserved for Acknowledgment

STATE OF WISCONSIN
COUNTY OF Waukesha

On 8/8/2001 before me, the undersigned, a Notary Public in and for said County and State, personally appeared John R Voelz known to me to be the Senior Vice President and, known to me to be of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation, that said instrument was signed and sealed on behalf of said corporation pursuant to it's by-laws or a resolution of it's Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

Becky J. Szopa
Becky J. Szopa
Notary Public
My Commission Expires 9/8/2002
State of Wisconsin

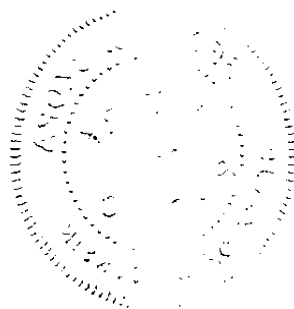
(THIS AREA FOR OFFICIAL
NOTARIAL SEAL)



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SCHEDULE A CONTINUED - CASE NO. 01-08736

LEGAL DESCRIPTION:

PARCEL A:

UNIT NO. 122 IN BLOCK "X" CONDOMINIUM AS DELINEATED ON A SURVEY OF PART OR PARTS OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE:

PARCEL 1:

LOTS 1 THROUGH 11 IN CARPENTER AND STRONG'S RESUBDIVISION OF LOTS 1 TO 10 IN SUBDIVISION OF BLOCK 47 IN CARPENTER'S ADDITION TO CHICAGO, BEING A SUBDIVISION OF THE SOUTHEAST 1/4 OF SECTION 8, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

LOTS 12, 13, 16, 17, 20, 21 AND 24 IN CARPENTER'S RESUBDIVISION OF BLOCK 47 IN CARPENTER'S ADDITION TO CHICAGO, BEING A SUBDIVISION OF THE SOUTHEAST 1/4 OF SECTION 8, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 3:

LOTS 1 TO 8 IN THE SUBDIVISION OF LOTS 11, 14, 15, 18, 19, 22 AND 23 IN CARPENTER'S RESUBDIVISION OF BLOCK 47 IN CARPENTER'S ADDITION TO CHICAGO, BEING A SUBDIVISION OF THE SOUTHEAST 1/4 OF SECTION 8, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

AND ALL PUBLIC ALLEYS LYING BETWEEN THE ABOVE REFERENCED PARCELS;

WHICH SURVEY IS ATTACHED AS AN EXHIBIT TO DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 98977346 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL B:

THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE P-29 AND STORAGE S-29, A LIMITED COMMON ELEMENT AS SET FORTH IN THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 98977346

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