

Prepared By:

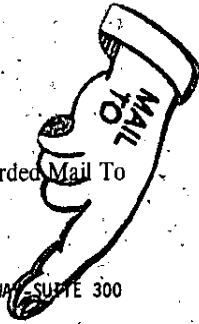
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7028/0198 20 001 Page 1 of 2
2001-08-16 15:39:23
Cook County Recorder 23.50



6650 NORTH NORTHWEST HIGHWAY-SUITE 300
CHICAGO, ILLINOIS 60631



and When Recorded Mail To

AMERICAN MORTGAGE AND
REAL ESTATE SERVICES, INC.
6650 NORTH NORTHWEST HIGHWAY-SUITE 300
CHICAGO
ILLINOIS 60631

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 7810156772

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
FIRSTAR BANK, N.A. ITS SUCCESSORS AND/OR ASSIGNS
1550 EAST 79TH-SUITE 280
BLOOMINGTON, MINNESOTA 55425

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **AUGUST 7, 2001**
executed by **ERIC J. MERTES AND KENDRA P. MERTES, HUSBAND AND WIFE, AS TENANTS BY THE ENTIRETY**
to **AMERICAN MORTGAGE AND REAL ESTATE SERVICES, INC.**

a corporation organized under the laws of **THE STATE OF ILLINOIS**
and whose principal place of business is **6650 NORTH NORTHWEST HIGHWAY-SUITE 300**
CHICAGO, ILLINOIS 60631
and recorded in Book/Volume No. _____, Page(s) _____, as Document No. _____

COOK County Records, State of **ILLINOIS**
described hereinafter as follows: (See Reverse for Legal Description)
Commonly known as **223 SOUTH ALBERT STREET, MOUNT PROSPECT, ILLINOIS 60056**

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF _____

AMERICAN MORTGAGE AND

REAL ESTATE SERVICES, INC.

On AUGUST 13, 2001 before _____
(Date of Execution)

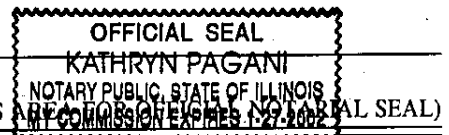
me, the undersigned a Notary Public in and for said
County and State, personally appeared
JAMES P. SOUKOULIS
known to me to be the **PRESIDENT**
and

James P. Soukoulis
By: **JAMES P. SOUKOULIS**
Its: **PRESIDENT**

known to me to be
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

By: _____
Its: _____
Witness: *Sandra Lamb*
SANDRA LAMB

Notary Public *Kathryn Pagani*
My Commission Expires 1-27-02



Lawyers Title Insurance Corporation

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RIDER - LEGAL DESCRIPTION

LOT 12 IN BLOCK 15 IN THE SUBDIVISION OF BLOCKS 15, 16, 24 AND 25, IN BUSSE'S EASTERN ADDITION TO MOUNT PROSPECT IN THE EAST 1/2 OF SECTION 12, TOWNSHIP 41 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF REGISTERED JUNE 30, 1926 AS DOCUMENT NUMBER 309582, IN COOK COUNTY, ILLINOIS.

08-12-220-012

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