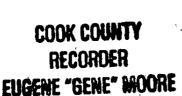
## UNOFFICIAL COPN757019

6311/0058 09 006 Page 1 of 2
2001-08-16 13:33:13
Cook County Recorder 23.50





SKOKIE OFFICÉ

This form was prepared by: Release S. Richardson 2250 E. Devon Ave. , Des Plaines, IL 60018

, address:

, tel. no.: 1-877-298-5228

ASSIGNMENT OF MORTGAGE

UMC #: 0002234920, POOL #: 555296 BOA #:

, FNMA #:

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 744 North Fourth Street, Milwaukee, Wisconsin 53203

does hereby grant, sell, assign, transfer and convey, unto

Bank of America, N.A.

a corporation organized and existing under the laws of The United States whose address is 475 Crosspoint Parkway, Getzville New York 14068

, made and executed by

(herein "Assignee").

a certain Mortgage dated March 23 , 2001

ANDRZEJ LACH

ANITA LACH

to and in favor of Universal Mortgage Corporation

upon the following described

property situated in Cook

County, State of Illinois:

UNIT D-406 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN BALLARD POINT COUNDOMINIUM, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 25261198 AND FILED AS DOCUMENT NUMBER LR3133750, IN THE SOUTHWEST 1/4, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Parcel ID #: 09-14-308-016-1275

Property Address: 8974 NORTH WESTERN AVENUE #406, DES PLAINES, Illinois 60016

such Mortgage having been given to secure payment of

ONE HUNDRED TWENTY TWO THOUSAND FIFTY & 00/100

(\$ 122,050.00

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No.

at nage

(or as No.

00/04/3923) of the Records of Cook County,

State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

Illinois Assignment of Mortgage

12/95

995(IL) (9608).01 وجد

Amended 8/96

VMP MORTGAGE FORMS - (800)521-7291

Initials:



Page 1 of 2

## **UNOFFICIAL COPY**

ALMINOS ACOS **GRADUSAN** BOOM TANKET PROOF

Property of County Clerk's Office

## **UNOFFICIAL C**

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on April 01, 2001

Mortgage Corporation Universal Witness By: gnature) Witness Chia Vang Assistant Secretary Witness UNIVERSAL MORTGAGE CORPORATION ☆ By: Seal: Zandra B Assistant Secretary

STATE OF WISCONSIN

MILWAUKEE

Coun :y

Personally came before me, this 1st day of April , A.D., 2001 and Zandra D. Bailey Chia Vang

of the above named Corporation, to me known to be the person(s) who executed the foregoing instrument, and to me known to be such

Assistant Secretary

and Assistant Secretary william and Assistant Secretary of said Corporation, and acknowledged that they executed the PUBLING

foregoing instrument as such officers as the deed of

Corporation, by its authority.

Return Address:

Universal Mortgage Corp. 744 North Fourth Street

Milwaukee, WI 53203

Rosemar

Notary Public, Milwau

My commission expires: Arrch

Office

9608).01 (9608).01

Page 2 of 2

## **UNOFFICIAL COPY**

