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2001-08-16 13:00:40
Cook County Recorder 25.50



LOAN NO. 11125140

This form was prepared by: *Warren P. Thomas*
WARREN P. THOMAS, address:
1640 N. WELLS AVE., SUITE 105, CHICAGO, IL 60614, tel. no.: (312) 943-1300

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is
1640 NORTH WELLS, #105, CHICAGO, ILLINOIS 60614
does hereby grant, sell, assign, transfer and convey, unto the
BANK OF AMERICA, N.A.
a corporation organized and existing under the laws of (herein "Assignee"),
whose address is 1201 MAIN STREET, DALLAS, TEXAS 75202
a certain Mortgage dated AUGUST 15, 2001, made and executed by
CLEMENTE MEZA AND LOURDES MEZA, HUSBAND AND WIFE AND MARIO
A. MEZA, MARRIED TO DORIS MEZA.

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to and in favor of CHICAGO BANCORP, INC. upon the following described
property situated in COOK County, State of Illinois:

SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF

Parcel ID#: 13-11-212-029-0000
Property Address: 5334 N. BERNARD STREET, CHICAGO, ILLINOIS 60625
such Mortgage having been given to secure payment of
TWO HUNDRED THIRTY-SEVEN THOUSAND FIVE HUNDRED AND 00/100 (\$ 237,500.00)
(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. , at page (or as No.
) of the Records of COOK County,
State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with
interest, and all rights accrued or to accrue under such Mortgage.

Illinois Assignment of Mortgage

Initials: _____

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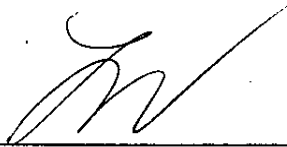

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TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on August 15, 2001

CHICAGO BANCORP, INC.



By: **WARREN P. THOMAS**
Its: **VICE PRESIDENT**

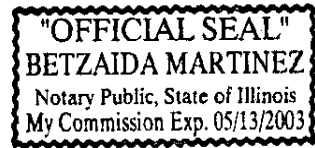
By: **LAURA VETTER**
Its: **SECRETARY**

STATE OF **ILLINOIS**

COUNTY OF **COOK**

On August 15, 2001 before me, the undersigned, A Notary Public in and for said County and State personally appeared **WARREN P. THOMAS** known to me to be the **VICE PRESIDENT** and **LAURA VETTER** known to me to be **SECRETARY** of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the said corporation, that the said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws of a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act of said corporation.

Notary Public Betzaida Martinez



Dated this 15TH day of AUGUST, 2001

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LEGAL DESCRIPTION

LOT 9 IN BLOCK 3 IN S. MILTON EICHBERG'S SECOND SUBDIVISION IN THE NORTHEAST
1/4 OF SECTION 11, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL
MERIDIAN, IN COOK COUNTY, ILLINOIS.

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