

BOX 50

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Cook County Recorder 25.00

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**LOAN MODIFICATION AGREEMENT  
(Providing for Fixed Interest Rate)**

File # 42286

This Loan Modification Agreement ("Agreement"), made effective the 9th day of March, 2001 between Jose Vincente Martinez and Francisco Arguelles and Valena Mendoza ("Borrower") and Chase Manhattan Mortgage Corporation ("Lender"), amends and supplements (1) the Mortgage, Deed of Trust or Deed to Secure Debt (the "Security Instrument") to Market Street Mortgage Corporation, dated May 5, 1999, recorded May 17, 1999, as Instrument No. 99475407; and subsequently assigned to Chase Manhattan Mortgage Corporation, by assignment recorded April 25, 2000, as Instrument No. 00286444, County of Cook, State of Illinois (2) the Note bearing the same date as, and secured by, the Security Instrument ("Note"), (collectively, the "Loan Documents"), which cover the real and personal property described in the Security Instrument and defined therein as the "Property", located at 742 West Dempster Street # 105, Mount Prospect, Illinois 60056, with the original principal balance of U.S. \$82,000.00, the real property described being set forth as follows:

**SEE EXHIBIT A**

In consideration of the mutual promises and agreements exchanged, the parties hereto agree as follows (notwithstanding anything to the contrary contained in the Loan Documents):

1. As of March 1, 2001, the amount payable under the Loan Documents is U.S. \$95,068.57 (the "Unpaid Principal Balance") consisting of the amount(s) loaned to the Borrower by the Lender and any interest capitalized to date.
2. The Maturity Date of the above referenced Note has been amended from May 1, 2029, to March 1, 2031 ("Maturity Date").
3. The Borrower promises to pay the Unpaid Principal Balance, plus interest, to the order of the Lender. Interest will be charged on the Unpaid Principal Balance at yearly rates as specified below:
  - (a) The rate of 8.75% for the payments due from April 1, 2001 through and including March 1, 2031.
4. The Borrower promises to pay the Unpaid Principal Balance, plus interest, to the order of the Lender. The Borrower promises to make monthly payments of principal and interest as specified below:
  - (a) Monthly payments of \$747.90 for the payments due from April 1, 2001 through and including March 1, 2031. If on the Maturity Date, the Borrower still owes amounts under the Loan Documents as amended by this Agreement, the Borrower will pay such amounts in full on the Maturity Date.

The Borrower will make such payments at P.O. Box 78109 Phoenix, AZ 85062-8109, or at such other place as the Lender may require.
5. If all or any part of the Property or any interest in it is sold or transferred (or if a beneficial interest in the Borrower is sold or transferred and the Borrower is not a natural person) without the Lender's prior written consent, the Lender may, at its option, require immediate payment in full of all sums secured by the Loan Documents. If the Lender exercises this option, the Lender shall give the Borrower notice of acceleration. The notice shall provide a period of not less than 30 days from the date the notice is delivered or mailed within which the Borrower must pay all sums secured by the Loan Documents. If the Borrower fails to pay these sums prior to the expiration of this period, the Lender may invoke any remedies permitted by the Loan Documents without further notice or demand on the Borrower.
6. The Borrower also will comply with all other covenants, agreements, and requirements of the Loan Documents, including without limitation, the Borrower's covenants and

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agreements to make all payments of taxes, insurance premiums, assessments, escrow items, impounds, and all other payments that the Borrower is obligated to make under the Loan Documents; however, the following terms and provisions are forever canceled, null and void, as of the date specified in paragraph No.1 above:

- (a) all terms and provisions of the Loan Documents (if any) providing for, implementing, or relating to, any change or adjustment in the rate of interest payable under the Note; and
- (b) all terms and provisions of any adjustable rate rider or other instrument or document that is affected to, wholly or partially incorporated into, or is part of, the Loan Documents and that contains any such terms and provisions as those referred to in (a) above.

7. Nothing in this Agreement shall be understood or construed to be a satisfaction or release in whole or in part of the Loan Documents. Except as otherwise specifically provided in this Agreement, the Loan Documents will remain unchanged, and the Borrower and Lender will be bound by, and comply with, all of the terms and provisions thereof, as amended by this Agreement.

Erica Pulido  
 Signature Witness 1  
 Printed Name ERICA Pulido

Jose Martinez  
 Jose Vincente Martinez  
 DR License  
 0354 3874-288M

Tom Carter  
 Signature Witness 2  
 Printed Name Tom Carter

Chase Manhattan Mortgage Corporation

Linda Cianfranca  
 Signature Witness 1  
 Printed Name Linda Cianfranca

Lyn R. Fitzer  
 Assistant Vice President

J Fabricio Duarte  
 Signature Witness 2  
 Printed Name J Fabricio Duarte

{Space Below This Line for Acknowledgments}

BOX 50

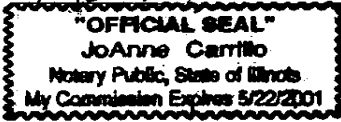
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STATE OF Illinois  
COUNTY OF COOK

Before me, a Notary Public, in and for said County, personally appeared the above named Jose Vincente Martinez, who acknowledged that he/she did sign the foregoing instrument, and that the same is his/her free act and deed.

In Testimony Whereof, I have hereunto subscribed my name and affixed my official seal at

19th this day of April, 2001



JoAnne Carrillo  
Notary Public

My commission expires: 5-22-01

My commission expires: \_\_\_\_\_

STATE OF OHIO  
COUNTY OF FRANKLIN

Before me, a Notary Public, in and for said County, personally appeared Lyn R. Fitzer, to me known and known to be the person who, as Assistant Vice President of Chase Manhattan Mortgage Corporation, the corporation which executed the foregoing instrument, signed the same, and acknowledged to me that said person did so sign said instrument in the name and behalf of said corporation as such officer; that the same is that person's free act and deed as such officer, and the free and corporate act and deed of said corporation; that said person was duly authorized thereunto by its Board of Directors.

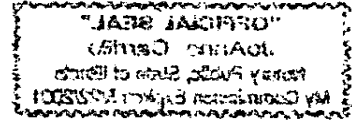
In Testimony Whereof, I have hereunto subscribed my name, and affixed my official seal, at Worthington Ohio, this 2 day of August, 2001

Bruce M. Draudt  
Notary Public



BRUCE M. DRAUDT  
Notary Public  
In and for the State of Ohio  
My Commission Expires  
12-12-04

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BOX 50

## Exhibit A

SITUATED IN COOK COUNTY, ILLINOIS, TO-WIT:

## PARCEL 1:

UNIT 742-105 IN THE CONDOMINIUMS OF BIRCH MANOR AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

PART OF THE SOUTH 20 ACRES OF THE SOUTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 14, TOWNSHIP 41 NORTH RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 04007894 AND AS AMENDED TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

## PARCEL 2:

EASEMENT FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN DECLARATION OF EASEMENTS RECORDED AS DOCUMENT NUMBER 04007894

TAX ID: 08-14-302-018-1121