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Cook County Recorder 23.00

FOR THE PROTECTION OF THE OWNER, THIS RELEASE IS TO BE FILED, WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



RELEASE OF MORTGAGE

LOAN NO: 095-265590-0

DUPLICATE

01-2048

KNOW ALL MEN BY THESE PRESENTS That

LaSalle Bank N.A.

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit - Claim unto VICTOR BERMAN A/K/A VICTOR BERGMANN, GUSTAVO BERGMAN, A/K/A GUSTAVO BERGMANN, AND AMALIA BERGMAN, A/K/A AMALIA BERGMANN all the right, title, interest, claim or demand whatsoever it may acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/ Registrar's office of COOK County, Illinois, bearing date the 25TH day of SEPTEMBER, 1997, as Document No. 97741014 to the premises therein described to-wit:

LOT 2 (EXCEPT THAT PART OF LOT 2 LYING EAST OF A LINE 43 FEET WEST OF AND PARALLEL WITH THE EAST LINE OF SECTION 7, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN BLOCK 5 IN SUMMER DALE, A RESUBDIVISION OF LOTS 31 TO 40, BOTH INCLUSIVE, OF LOUIS B. HENRY'S SUBDIVISION OF THE SOUTHWEST 1/4 OF THE NORTH WEST 1/4 OF SECTION 8, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, AND A SUBDIVISION (EXCEPT THE WEST 25 FEET THEREOF) OF THE NORTH 1/2 OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 7, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property Address: 5320 N ASHLAND, CHICAGO, ILLINOIS 60640

Permanent Index Number: 14-07-219-034

Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release the same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTIMONY WHEREOF, THE LASALLE BANK N.A. presents to be signed by its duly authorized officers, this 13TH day of AUGUST, 2001.

By: [Signature] CONSUMER LENDING OFFICER

STATE OF ILLINOIS }
} SS
COUNTY OF COOK }

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of LASALLE BANK N.A. and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and as the free and voluntary act and deed of said corporation for the uses and purposes herein set forth.

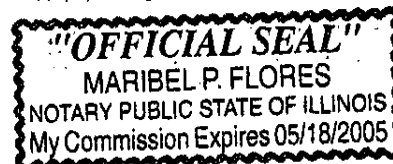
GIVEN under my hand and notarial seal, the day and year first above written.

THIS INSTRUMENT WAS PREPARED BY: [Signature]

Maribel Flores [Signature] Notary Public

LaSalle Bank N.A.
Consumer Lending Department
4747 West Irving Park Road
Chicago, Illinois 60641

Box 156



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Property of Cook County Clerk's Office