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7024/0269 38 001 Page 1 of 2001-08-16 16:41:09 Cook County Recorder 23.50

Recording Requested by / Return To: HARTH JR TERRANCE E 1326 Aspen Ct, ELGIN IL 60120 90350 7685267

Release Of Mortgage

WHEREAS the independent ness secured by the mortgage described below has been fully paid and satisfied, the undersigned owner and holder of the debt does hereby release and discharge the mortgage. Original Mortgagee: NORWEST MORTGAGE, INC.

Original Mortgagor: TERRANCE EMARTH JR, LEA JEAN HARTH

Recorded in Cook County, Illinois, on C4/13/09 as Instrument # 99372309

*** SEE ATTACHED ADDENDUM ***

NOW THEREFORE, the recorder or clerk of soid county is hereby instructed to record this instrument and to cancel, release, and discharge the mortgage in accordance with the regulation of said state and county. Dated: 07/06/2001 Wells Fargo Home Mortgage,

F/K/A Norwest Mortgage,

Attest: Diane Cardoza Assistant Secreta

> KIM GORMAN

COMM.1169006

NOTARY PUBLIC - CALIFORNIA SANTA CLARA COUNTY

My Comm. Expires JAN. 11, 2002

State of California

County of Santa Clara

On 07/06/2001, before me, the undersigned, a Notary Public for said County and State, personally concerned K.E. Palmer, Jr., personally known to me to be the person that executed the foregoing instrument, and acknowledged that he is Vice President of Wells Fargo Home Mortgage, Inc., and that he executed the foregoing instrument pursuant to a resolution of its board of directors and that such execution was done as the free act and deed of Wells Fargo Home Mortgage, inc.

Notary:

My Commission Expires January 11, 2002

Prepared by: E. N. Harrison

Peelle Management Corporation, P.O. Box 1710, Campbell CA 95009 (408)866-6868

LN# 7685267 P.I.F.: 06/12/01

FINAL RECON.IL 90350 1.00 1 07/06/01 03:17:45 12-031 IL Cook 7301:16 44

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ADDENDUM TO RELEASE OF MORTGAGE

90350 Loan #: 7685267

(12-031 IL Cook)

Tax ID: 06173080160000

Date of mortgage: 04/09/99 Amount of mortgage: \$143000.00 Address: 1326 Aspen Court Eigin, II 60120 LOT 67 IN COUNTRY BROOK, BEING A SUBDIVISION OF PART OF THE SOUTH WEST 1/4 OF SECTION 17 AND PART OF THE SOUTH EAST 1/4 OF SECTION 18, TOWNSHIP 41 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN IN HANOVER TOWNSHIP COOK COUNTY, ILLINOIS ACCORDING TO THE PLAT THEREOF RECORDED AUGUST 31, 1989 AS DOCUMENT 89410826 IN COOK COUNTY, ILLINOIS.

KIM GORMAN
COMM. 1169006
NOTARY PUBLIC - CALIFORNIA
SANTA CLARA COUNTY
My Comm. Expires JAN. 11, 2002

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