

Loan No. .0597530

When recorded mail to:

REPUBLIC TITLE COMPANY
1941 ROHLWING ROAD
ROLLING MEADOWS, IL 60008



COOK COUNTY
RECORDER
EUGENE "GENE" MOORE
ROLLING MEADOWS

R 84301

RELEASE OF MORTGAGE

FEDERAL NATIONAL MORTGAGE ASSOCIATION BY ITS ATTORNEY IN FACT, TEMPLE-INLAND MORTGAGE CORPORATION, in consideration of having received full payment of all sums secured to be paid by the mortgage dated March 10, 1993, and recorded/registered in the office of the Recorder of Deeds/Registrar of Titles of COOK County, Illinois, as document 93207797, RERECORDED JULY 15, 1993 AS DOCUMENT NO. 93-546229, releases, conveys and quit claims unto JACQUELINE O'SULLIVAN, UNMARRIED all the right, title interest or lien it may have by virtue of said mortgage and in or to the premises conveyed thereby, to-wit:

SEE ATTACHED LEGAL DESCRIPTION

PIN #: 09-15-202-047-1074

8809 WEST GOLF RD. #81, NILES, IL 60714

IN WITNESS WHEREOF, said FEDERAL NATIONAL MORTGAGE ASSOCIATION BY ITS ATTORNEY IN FACT, TEMPLE-INLAND MORTGAGE CORPORATION, has caused its name to be hereunto affixed by its duly authorized officer and its corporate seal to be hereunto affixed this date, May 4, 2001.

FEDERAL NATIONAL MORTGAGE ASSOCIATION BY ITS ATTORNEY IN FACT, TEMPLE-INLAND MORTGAGE CORPORATION



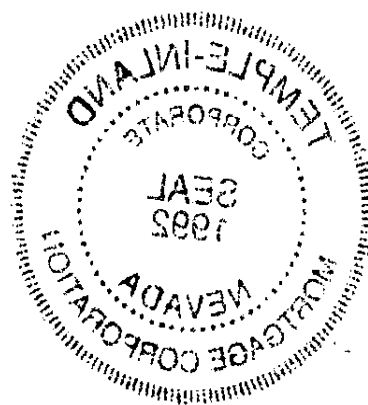
BY:

Chris White
Vice President

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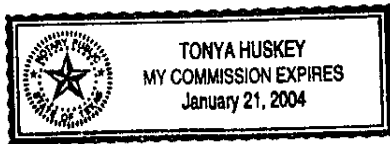


STATE OF TEXAS

COUNTY OF HARRIS

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT Chris White, Vice President of FEDERAL NATIONAL MORTGAGE ASSOCIATION BY ITS ATTORNEY IN FACT, TEMPLE-INLAND MORTGAGE CORPORATION, personally known to me to be the same person whose name is subscribed to the foregoing instrument as such Vice President, appeared before me this day in person and acknowledged that he signed, sealed and delivered the said instrument as his own free and voluntary act and as the free and voluntary act of said Company for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this date, May 4, 2001.



Tonya Huskey
Notary Public in and for
the State of Texas

This document was prepared by:
ACCUTRAN SERVICES, INC.
15531 KUYKENDAHL RD. SUITE 300
HOUSTON, TEXAS 77090

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PARCEL 1:

UNIT NUMBER 81 IN HIGHLAND TOWERS CONDOMINIUM II AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

PART OF THE NORTHEAST 1/4 OF SECTION 15, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 25717876 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2:

EASEMENT FOR INGRESS AND EGRESS AS SET FORTH IN DECLARATION OF EASEMENTS RECORDED AS DOCUMENT 25717874, IN COOK COUNTY, ILLINOIS.

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