



RLS: 1021520

Recording Requested By/Return To:
UNITED PANAM MORTGAGE
625 THE CITY DRIVE, STE. 490, ORANGE, CA 92868

ASSIGNMENT OF MORTGAGE

For Value Received, **UNITED PANAM MORTGAGE, A DIVISION OF PAN AMERICAN BANK, FSB**, holder of a Mortgage (herein "Assignor") whose address is 625 THE CITY DRIVE, SUITE 490, ORANGE, CA 92868 does hereby grant, sell, assign, transfer and convey, unto *InMC Mortgage Holdings Inc.*

*6900 Beatrice Dr
Kalamazoo, MI 49009*, a corporation organized and existing under the laws of (herein "Assignee"), whose address is

a certain Mortgage dated *April 19, 1999*, made and executed by **BUDIMIR RADOJCIC, UNMARRIED**

whose address is
1234 SOUTH LAWDALE AVENUE, CHICAGO, IL 60623

to and in favor of **UNITED PANAM MORTGAGE, A DIVISION OF PAN AMERICAN BANK, FSB**, upon the following described property situated in **COOK**, State of **ILLINOIS**:

LOT 34 IN BLOCK 1 IN VANCE AND PHILLIPS BOULEVARD ADDITION IN THE NORTHWEST QUARTER OF SECTION 23, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

ASSESSOR'S PARCEL #:16-23-104-027
such Mortgage having been given to secure payment of **Sixty-Three Thousand, Seven Hundred Fifty and No/100** (\$ **63,750.00**) which Mortgage is of record in Book, Volume, or Liber No. _____, at page _____ (or as No. **99612836** ★) of the **COUNTY** **COUNTY**, State of **ILLINOIS**

together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.
LOAN #: 370-00096295-1 ★ *ON 6-25-99*

*3-ly
D-9
5-20
M-ys
CB E*

UNOFFICIAL COPY

Property of Cook County Clerk's Office

UNOFFICIAL COPY

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on August 30, 1999

Veronica Lopez
Witness **VERONICA LOPEZ**

UNITED PANAM MORTGAGE, A DIVISION OF PAN AMERICAN BANK, FSB
(Assignor)

Witness

By: [Signature]
(Signature)

RUTH A. CHABOLLA
VICE PRESIDENT

Attest

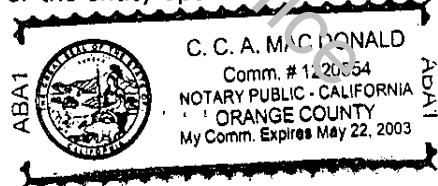
Seal:

This Instrument Prepared By: G. GOMEZ
address: **625 THE CITY DRIVE, SUITE 490, ORANGE, CA 92868**
tel. no.: **714-621-3522**

State of California }
County of Orange } ss.

On August 30, 1999 before me, **C C A MACDONALD** personally appeared **RUTH A. CHABOLLA, VICE PRESIDENT** personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.
WITNESS my hand and official seal.

[Signature] (Seal)
C C A MACDONALD



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LOAN #: 370-00096295-1

(S) ASSIGNMENT OF MORTGAGE

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IN WITNESS WHEREOF, I have hereunto set my hand and the seal of said County, at Chicago, Illinois, this 1st day of January, 1901.