

# UNOFFICIAL COPY

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Loan Number: 6968673951

Prepared by: Elnora Tyus

STATE OF ILLINOIS

COUNTY OF COOK

When recorded mail to: Christie A Tyka

954 West Grace E101 Chicago, IL 60613

Prepared by: Bank of America

101 E. Main St., Ste 400, Louisville, KY 40202

Release of Mortgage by Corporation

Know All Men By These Presents: That Bank of America, N.A., a national banking association, a corporation existing under the laws of the United States of America, for and in consideration of payment of the indebtedness secured by the mortgage herein after mentioned, and the cancellation of all the notes thereby acknowledged, does hereby remise, release, convey and quitclaim unto Christie Tyka, unmarried, heirs, legal representatives and assigns all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing the date of 10/12/1999, and recorded in Recorder's/Registrar's Office of the County of Cook, in the State of Illinois, on 10/29/1999 in Deed Book 8691 of records, Page 0023, Auditor's File No./Document No. 09019125. The premises therein described, situated in the County of Cook, State of Illinois, as follows to wit: See Attached Legal Description Property Address: 954 W Grace, Chicago, IL 60613, PIN: /14-20-212-004-0000

Together with all the appurtenances and privileges thereto belonging or appertaining.

In testimony whereof, the said Bank of America, N.A., a national banking association has caused these presents to be signed by its Assistant Vice President officer, on 06/22/2001.

Bank of America, N.A., a national banking association

By:

Shawn Biven, Assistant Vice President

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Cook County Recorder 25.50

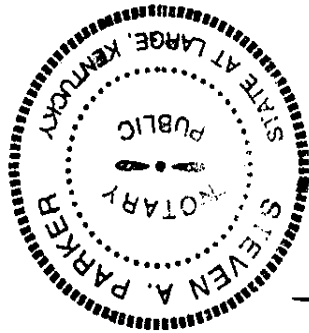


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Steven A. Parker  
Notary Public, Kentucky  
Qualified in Jefferson County  
Commission Expires: February 18, 2003

*[Handwritten Signature]*

The foregoing instrument was acknowledged before me on 06/22/2001 by Shawn Biven, Assistant Vice President of Bank of America, N.A., a national banking association a United States of America corporation, on behalf of the corporation.

State of Kentucky, County of Jefferson

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Permanent Real Estate Index Number: 14-20-212-006-0000/14-20-212-004-0000

Address of Real Estate: 934 West Grand Street, Unit F101 and P20, Chicago, Illinois 60613

PARCEL 1: LOTS 11, 12 AND 13 IN S.H. KERFOOT'S SUBDIVISION OF THE NORTH WEST 1/4 OF BLOCK 7 IN LAFLIN, ILLINOIS. AND DYER'S SUBDIVISION OF THE NORTH EAST 1/4 (EXCEPT 1.28 ACRES IN THE NORTH EAST CORNER (PART OF) OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: THE WEST 1/4 OF THE SOUTH WEST 1/4 OF BLOCK 7 AND ALSO THE WEST 100 FEET OF THE EAST THREE QUARTERS OF THE SAID SOUTHWEST 1/4 OF SAID BLOCK 7 (WHICH SAID WEST 100 FEET ARE OTHERWISE KNOWN AS LOT 1 IN STUBBS' SUBDIVISION OF THE EAST THREE QUARTERS OF THE SOUTH WEST 1/4 OF SAID BLOCK 7); ALL IN LAFLIN, SMITH AND DYER'S SUBDIVISION OF THE NORTH EAST 1/4 (EXCEPT 1.28 ACRES IN THE NORTH WEST CORNER THEREOF) OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPTING STREETS FROM BOTH PARTS OF THE FORGOING DESCRIPTION) IN COOK COUNTY, ILLINOIS.

LEGAL DESCRIPTION

Bank of America Loan Number: 6968673951

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