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7045/0079 53 001 Page 1 of 2
2001-08-17 14:06:36

Cook County Recorder 23.50



SATISFACTION OF MORTGAGE

When recorded Mail to:
Nationwide Title Clearing
101 N. Brand #1800
Glendale, CA 91203

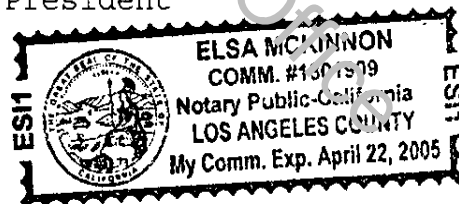
L#:1947477006

The undersigned certifies that it is the present owner of a mortgage made by **ROGELIO AGUILAR AND MARISOL AGUILAR** to **FIRST UNION MORTGAGE CORPORATION** bearing the date 05/26/00 and recorded in the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book _____ Page _____ as Document Number 0010215741. The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT A ATTACHED
known as: 2550 N MONTCLARE AVE CHICAGO, IL 60707
pin#13-30-317-017
dated 07/11/01
CHASE MANHATTAN MORTGAGE CORPORATION (as successor in interest to First Union Mortgage Corporation)

By: Chris Jones Vice President

STATE OF CALIFORNIA COUNTY OF LOS ANGELES
The foregoing instrument was acknowledged before me on 07/11/01 by Chris Jones the Vice President of CHASE MANHATTAN MORTGAGE CORPORATION on behalf of said CORPORATION.



Elsa McKinnon Notary Public/Commission expires: 04/22/2005
Prepared by: NTC 101 N. Brand #1800, Glendale, CA 91203

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

CHAS5 EE 19746

Handwritten notes: 5-y, P-2, MVA

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LEGAL DESCRIPTION:

LOTS THREE (3) AND FOUR (4) IN BLOCK FIVE (5) IN V. M. WILLIAM'S DIVERSEY AVENUE SUBDIVISION, BEING A SUBDIVISION OF THE NORTH THREE QUARTERS OF THE WEST HALF OF THE WEST HALF OF THE SOUTH WEST QUARTER OF SECTION THIRTY (30), TOWNSHIP FORTY (40) NORTH, RANGE THIRTEEN (13), EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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