

UNOFFICIAL COPY

0010759431

2001-08-17 14:26:02
Cook County Recorder 23.00



Prepared By

Alla Sherbakov
9255 SKOKIE BOULEVARD
SKOKIE, ILLINOIS 60077

and When Recorded Mail To

AMERICAN UNITED MORTGAGE
9255 SKOKIE BOULEVARD
SKOKIE
ILLINOIS 60077

ST 502 7509 130631

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 05-19-05933

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
WASHINGTON MUTUAL BANK, F.A.
75 NORTH FAIRWAY DRIVE
VERNON HILLS, ILLINOIS 60061

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated JULY 31, 2001
executed by BORIS M. RUBINSHTEYN AND
NINA RUBINSHTEYN, HUSBAND AND WIFE
to AMERICAN UNITED MORTGAGE

0010759430

a corporation organized under the laws of THE STATE OF ILLINOIS
and whose principal place of business is 9255 SKOKIE BOULEVARD
SKOKIE, ILLINOIS 60077
and recorded in Book/Volume No.

page(s) , as Document No.

COOK County Records, State of ILLINOIS

described hereinafter as follows: (See Reverse for Legal Description)
Commonly known as 1439 KING EDWARD COURT, PALATINE, ILLINOIS 60067

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

AMERICAN UNITED MORTGAGE

On JULY 31, 2001 before
(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared

Eugen Salpando V.P.

By: *Eugen Salpando V.P.*
Its:

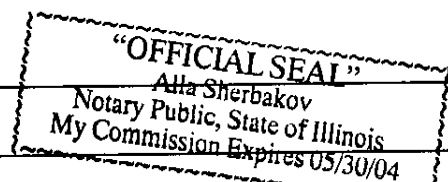
known to me to be the
and

known to me to be
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

By:
Its:

Witness:

Notary Public *Alla Sherbakov*
County, *Jane*
My Commission Expires *08/30/04*



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

BOX 333-CTI

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05-19-05933

RIDER - LEGAL DESCRIPTION

LOT 38 IN "ENGLISH VALLEY" UNIT ONE, BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 10, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON JULY 10, 1989, AS DOCUMENT NUMBER 2460775.
P.I.N. 02-10-207-004-0000

02-10-204-004

Property of Cook County Clerk's Office