

Recording Requested By:
PRINCETON RECONVEYANCE SERVICE

And When Recorded Mail To:

PRINCETON RECONVEYANCE SERVICE

P O BOX 13309

Mailcode #M05210

Sacramento, CA 95813-3309

Loan #: 0005169460 Customer #: 743 RLS #: 496643

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: the the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: WILLIE COLEMAND AND DENISE F. COLEMAN, HIS WIFE

Original Mortgagee: FIRST UNION HOME EQUITY BANK, N.

Mortgage Dated: AUGUST 03, 1998 Recorded on: AUGUST 11, 1998

as Instrument No. 98706310 in Book No. --- at Page No. --

Property Address: 421 E 48TH PL CHICAGO IL 60615-

County of COOK, State of ILLINOIS

PIN# 20-10-208-011

Legal Description: LOT 1 IN JOHN M. DUBICHS RESUBDIVISION OF LOT 15 IN BLOCK 2 IN SNOW AND DICKSON'S SUBDIVISION OF THAT PART OF THE SOUTH 1/2 OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 10, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING WEST OF VINCENNES AVENUE IN CHICAGO, COOK COUNTY, ILLINOIS.

SIP-JUN-Y

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Property of County Clerk's Office

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FIRST UNION NATIONAL BANK OF DELAWARE, SUCCESSOR BY MERGER TO FIRST UNION HOME EQUITY BANK NA SUCCESSOR BY MERGER TO FIRST UNION HOME **EQUITY CORPORATION**

Assistant Vice President Jerice Sabt

CALIFON State of County of SACRAMENTO

} ss.

, personally appeared Marinda L. Hall Jenice Sabra, Assistant Wice President personally known to me (or proved to me JUL 1 7 2001 on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

MARINDA L. HALL COMMISSION #1286535 NOTARY PUBLIC - CALIFORNIA

PREPARED BY: PRINCETON RECONVEYANCE SERVICE: P O BOX 13309 lert's Office

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