

0010760290

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7056/0011 20 001 Page 1 of 3  
2001-08-17 10:07:16  
Cook County Recorder 47.50



WARRANTY DEED

THE GRANTOR, Claudette Auguste, divorced and not since remarried, of the City of Chicago, County of Cook, State of Illinois, for and in consideration of TEN DOLLARS, and other consideration in hand paid, CONVEYS AND WARRANTS to William E. Leadingham and Nancy P. Leadingham, his wife, of 316 Sunset Dr., Ashland, KY 41101, the following described Real Estate situated in the County of Cook, in the State of Illinois, to wit:

See attached legal description

01-07973

Not as tenants in common but in joint tenancy with right of survivorship, hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois.

Permanent Real Estate Index Number(s) 17-34-102-014, 015, 040  
Address(es) of Real Estate: 110 E. 32<sup>nd</sup> St., Chicago, IL 60616

DATED this 9<sup>th</sup> day of August, 2001  
*Claudette Auguste* (Seal)  
CLAUDETTE AUGUSTE

State of Illinois, County of Cook, SS. I, the undersigned, a Notary Public in and for said county, in the State aforesaid, DO HEREBY CERTIFY that Claudette Auguste, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that she signed, sealed and delivered the said instrument as her free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of her right of homestead.

Given under my hand and official seal, this 9<sup>th</sup> day of August 2001.  
Commission expires 4-4, 2005 *Mary Beth Evans*

This instrument was prepared by Edward J. Morris, 5405 N. Clark, Chicago, IL 60640



Lawyers Title Insurance Corporation

3P  
cb

# UNOFFICIAL COPY

1010760290

COUNTY TAX  
COOK COUNTY  
REAL ESTATE TRANSACTION TAX  
AUG. 15. 01  
REVENUE STAMP



# 0000060349  
REAL ESTATE  
TRANSFER TAX  
0013750  
FP326670

STATE TAX  
STATE OF ILLINOIS  
AUG. 15. 01  
REAL ESTATE TRANSFER TAX  
DEPARTMENT OF REVENUE



# 0000129833  
REAL ESTATE  
TRANSFER TAX  
0027500  
FP 326660

Real Estate  
Transfer Stamp  
\$2,062.50  
City of Chicago  
Dept. of Revenue  
258485  
08/15/2001 09:35 Batch 07952 16



Mail to: Nick Chrissos, Esq.  
1830 N. Windsor  
Arlington Hts. IL 60004

SEND SUBSEQUENT TAX BILLS TO:

William & Nancy Leadingham  
316 Sunset Dr.  
Ashland, KY 41101

(Auguste.wd.13)

1010760290

SCHEDULE A CONTINUED - CASE NO. 01-07973

## LEGAL DESCRIPTION:

Parcel 1:

Unit No. 110 in the Michigan Indiana Place Condominium (as hereinafter described), together with its undivided percentage interest in the common elements, which Unit and common elements are comprised of:

(A) The leasehold estate (said leasehold estate being defined in paragraph 1(H) of the conditions and stipulations of the policy), created by the instrument herein referred to as the lease, executed by: Illinois Institute of Technology, an Illinois not-for-profit Corporation, a lessor, and Michigan Place, LLC, an Illinois Limited Liability Company, as lessee, dated December 7, 1999, which lease was recorded February 29, 2000 as Document 00147967, and assignment thereof recorded - \_\_\_\_\_ as Document Number - \_\_\_\_\_ which lease demises the land (as hereinafter described) for a term of years ending December 31, 2098 (except the building and improvements located on the land); and

(B) Ownership of buildings and improvements located on the following described land:

Certain parts of Block 1 in Charles Walker's Subdivision of that part North of the South 60 acres of the West 1/2 of the Northwest 1/4 of Section 34, Township 39 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois, as delineated on a survey is attached as Exhibit "B" to the Declaration of Condominium recorded as Document Number 0010205852, as amended from time to time, all in Cook County, Illinois.

Parcel 2:

The exclusive right to the use of -\_\_\_\_\_, limited common elements as delineated on the survey attached to the declaration aforesaid.

SCHEDULE A - PAGE 2

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