

UNOFFICIAL COPY 0010760977

7060/0023 45 001 Page 1 of 2  
2001-08-17 10:43:20  
Cook County Recorder 23.00

CTI

Prepared By and  
When Recorded Mail To:

THE AMERICAN NATIONAL  
BANK OF DEKALB COUNTY  
913 S. 4th St.  
SUITE 102  
DEKALB, IL 60115



AP#  
LN# 8410450

79352002  
CS 2107815100  
SPACE ABOVE THIS LINE FOR RECORDER'S USE

ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to  
COUNTRYWIDE HOME LOANS, INC.  
400 COUNTRYWIDE WAY SV-36, SIMI VALLEY, CA 93065

undersigned in and to that certain Real Estate mortgage dated 08/10/01, all the rights, title and interest of  
executed by  
JOHN R COLWELL and MAUREEN R COLWELL

to THE AMERICAN NATIONAL BANK OF DEKALB COUNTY, and whose address is  
913 S. 4TH ST., STE. 102, DEKALB, IL 60115

recorded on August 10, 2001, and recorded in Book/Volume No.  
page(s), as Document No.

Cook County Records, State of Illinois 10760976  
on real estate legally described as follows:

LOT 2 IN PECCATIELLO RESUBDIVISION OF THE SOUTH 1/2 OF LOT 3 IN  
BLOCK 16 IN FREDERICK H. BARTLETT'S 95TH STREET ACRES, BEING A  
SUBDIVISION OF THE SOUTHWEST 1/4 OF THE SOUTH EAST 1/4 OF SECTION  
6 AND THE SOUTH EAST 1/4 OF SAID SECTION 6, TOWNSHIP 37 NORTH,  
RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,  
ILLINOIS. PIN: 24-06-302-030-0000.

Commonly Known As: 9337 S SAYRE AVENUE, OAK LAWN, IL 60453

ISC/ASM\*\*/0494-L

PAGE 1 OF 2

BOX 333-CTI

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05/01/2012

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TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate of Mortgage

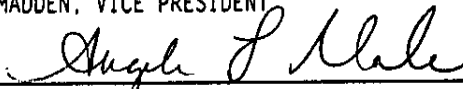
BY SIGNING BELOW, Lender accepts and agrees to the terms and covenants contained pages 1 and 2 of this Assignment of Mortgage.

DATED: 8-10-01

THE AMERICAN NATIONAL BANK OF DEKALB COUNTY



BRUCE MADDEN, VICE PRESIDENT



ANGELA L. MALE, MORTGAGE ASSOCIATE

10760977

STATE OF ILLINOIS

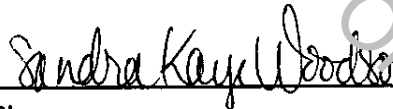
County ss: DeKalb

On 8-10-01 before me, the undersigned, Notary Public in and for the said County and State, personally appeared BRUCE MADDEN and ANGELA L. MALE to me personally known, who, being duly sworn by me, did say that he/she/they is/are the

VICE PRESIDENT and MORTGAGE ASSOCIATE of the corporation named herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.



(Official Seal)



Notary Name:  
Notary Public for the state of  
My commission expires:

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