

UNOFFICIAL COPY 0910761044

RELEASE DEED

7060/0090 45 001 Page 1 of 2  
2001-08-17 11:14:12  
Cook County Recorder 23.00

MAIL TO:

Vincent Slisz  
Joy L. Slisz  
13150 S. 104th Ave.  
Palos Park, IL 60464



Property of Cook County Recorder's Office  
CTI JD 6232047 2005

Know All Men by These Presents, That Harris Trust and Savings Bank of the County of Cook and State of Illinois for and in consideration of one dollar, and for the good valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, release and quit claim unto Vincent Slisz and Joy L. Slisz, his wife, their Heirs, of the County of Cook and State of Illinois all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain MORTGAGE, bearing date the 28th day of April, 1993, and recorded in the Recorder's Office of Cook County, in the State of Illinois, as Document No. 93849793, and a certain ASSIGNMENT OF MORTGAGE, recorded as Document No. 93849794, to the premises therein described, situated in the County of Cook, State of Illinois, as follows, to wit:

LOT 7 IN BLOCK 3 IN MCGINNIS LAKE HIGHLANDS, A SUBDIVISION OF THE SOUTHEAST 1/4 (EXCEPT THE SOUTH 500 FEET OF THE EAST 500 FEET THEREOF AND EXCEPT THE WEST 1/2 OF THE SOUTHEAST 1/4) OF SECTION 32, TOWNSHIP 37 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ALSO EXCEPT THE NORTH 50 FEET THEREOF DEDICATED FOR HIGHWAY PURPOSE IN COOK COUNTY, ILLINOIS.

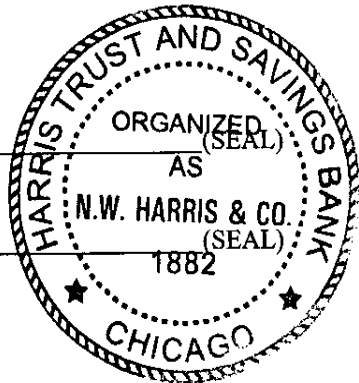
Permanent Index Number(s): 23-32-404-013-0000  
THIS INSTRUMENT WAS PREPARED BY: Rich R. Bensen, 111 W. MONROE - 200/19 CHICAGO, IL 60606

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE COUNTY RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Property Address: 13150 S. 104th Ave., Palos Park, IL 60464

Dated this 31st day of July, 2001.

*Suzanne Woodke*  
Suzanne Woodke, Assistant Vice President  
*Pamela R. Sierra*  
Pamela R. Sierra, Mortgage Loan Officer



BOX 333-CTI

# UNOFFICIAL COPY

(STATE OF ILLINOIS)

SS.

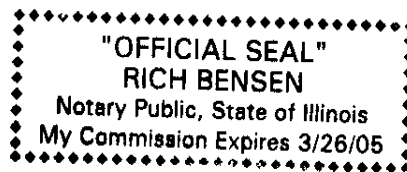
(COUNTY OF COOK)

I, Rich Bensen, Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Suzanne Woodke, personally known to me to be the ASSISTANT VICE PRESIDENT of the HARRIS TRUST AND SAVINGS BANK a corporation, and Pamela R. Sierra, personally known to me to be the MORTGAGE LOAN OFFICER and personally known to me to be same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such ASSISTANT VICE PRESIDENT and MORTGAGE LOAN OFFICER they signed and delivered the said instrument as ASSISTANT VICE PRESIDENT and MORTGAGE LOAN OFFICER of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act of said corporation, for uses and purposes therein set forth.

Given under my hand and seal this 31st day of July, 2001.



Rich Bensen, Notary Public



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Property of Cook County Clerk's Office