

UNOFFICIAL COPY

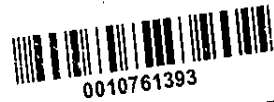
0010761393

7048/0044 65 001 Page 1 of 2
2001-08-17 15:00:28
Cook County Recorder 23.50

Recording Requested By:
WASHINGTON MUTUAL BANK FA

When Recorded Return To:

Reconveyance Dpt
400 E. Main St.
STB1RCN
Stockton, CA 95290-3767



Property of Cook County Clerk's Office

SATISFACTION



2/54

STOCKTON 156- WaMu #:0024267114 "Salazar" Lender ID:A01/ Cook, Illinois

KNOW ALL MEN BY THESE PRESENTS that WASHINGTON MUTUAL BANK, FA holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

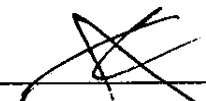
Original Mortgagor: ELFEGA SALAZAR, AND AQUILINO MORENO UNMARRIED INDIVIDUAL(S)
Original Mortgagee: WASHINGTON MUTUAL BANK, FA
Dated: 02/19/1999 and Recorded 02/25/1999 as Instrument No. 99189153
Book/Reel/Liber NA, Page/Folio NA, in the County of COOK State of ILLINOIS

Legal: THE SOUTH 20 FEET 10 INCHES OF LOT 6 AND THE NORTH 6 FEET OF LOT 7 IN BLOCK 2 IN CRAIG BROTHERS' GAGE PARK SUBDIVISION, BEING A SUBDIVISION, BEING A SUBDIVISION OF THE NORTH 1/2 OF THE SOUTH 1/2 OF THE NORTH EAST 1/4 OF THE NORTH EAST 1/4 AND THE SOUTH 1/2 OF THE NORTH 1/2 OF THE NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE EAST 466.7 FEET OF THE NORTH 203.69 FEE OF SAID TRACT, HERETOFORE CONVEYED TO THE SOUTH PARK COMMISSIONER) IN COOK COUNTY, ILLINOIS.

Assessor's/Tax ID No.: 19-13-210-022-000
Property Address: 5616 S Artesian, Chicago, IL, 60629

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

Washington Mutual Bank, FA
On June 09, 2001

By: 
JESS ALMANZA, ASST. VICE PRESIDENT

KS-1513
1061

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Page 2 Satisfaction

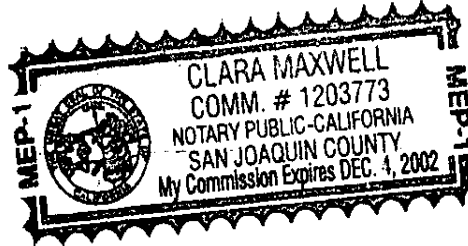
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STATE OF California
COUNTY OF San Joaquin

ON June 09, 2001, before me, Clara Maxwell, a Notary Public in and for San Joaquin County, in the State of California, personally appeared JESS ALMANZA, ASST. VICE PRESIDENT, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

Clara Maxwell
Clara Maxwell
Notary Expires: 12/01/2002 #1203773



(This area for notarial seal)

Prepared By: MEI CHANG, WAMU 400 E Main St, STB1RCN, Stockton, CA 95290 800-282-4840
KML-20010608-0034 ILCOOK COOK IL BAT: 120793/002426711 I XILJOM1

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